

OKLAHOMA CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
P.O. BOX 52000
OKLAHOMA CITY, OK 73152-2000
(Rule 165:10-3-1)

API NUMBER: 083 23431 A

Approval Date: 11/21/2019
Expiration Date: 05/21/2021

Straight Hole Oil & Gas

PERMIT TO RECOMPLETE

WELL LOCATION: Sec: 34 Twp: 15N Rge: 4W

County: LOGAN

SPOT LOCATION: C E2 NW SE

FEET FROM QUARTER: FROM SOUTH FROM WEST

SECTION LINES: 1980 990

Lease Name: ARTHUR

Well No: 1-34

Well will be 660 feet from nearest unit or lease boundary.

Operator Name: BLAIK R E INC

Telephone: 4056207433

OTC/OCC Number: 16832 0

BLAIK R E INC
1616 E 19TH ST STE 201
EDMOND, OK 73013-6675

ACME BRICK CO
3024 ACME BRICK PLZ
FORT WORTH TX 76109

Formation(s) (Permit Valid for Listed Formations Only):

Name	Depth	Name	Depth
1 HUNTON	6600	6	
2		7	
3		8	
4		9	
5		10	

Spacing Orders: 426333

Location Exception Orders:

Increased Density Orders:

Pending CD Numbers:

Special Orders:

Total Depth: 7800

Ground Elevation: 1060

Surface Casing: 580 IP

Depth to base of Treatable Water-Bearing FM: 460

Under Federal Jurisdiction: No

Fresh Water Supply Well Drilled: No

Surface Water used to Drill: No

Approved Method for disposal of Drilling Fluids:

Notes:

Category

Description

HYDRAULIC FRACTURING

10/1/2019 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

This permit does not address the right of entry or settlement of surface damages.

The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1.

Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

083 23431 ARTHUR 1-34

SPACING - 426333

11/20/2019 - GB1 - (160) E2 34-15N-4W
VAC OTHERS
VAC 62061 HNTN E2
EST OTHERS
EXT OTHERS
EXT 140160 HNTN

This permit does not address the right of entry or settlement of surface damages.
The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1.
Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

AFFIDAVIT of MAILING

In accordance with OAC: 165:10-3 (c)

Stan Williamson, of lawful age, being first duly sworn upon oath, deposes and says:

1. That I am the Vice President of R. E. Blaik, Inc.
2. Pursuant to new rulemaking effective August 1, 2019, R. E. Blaik, Inc is required to give notice to our intent to recomplete in the Hunton Lime formation within our Arthur No. 1-34, API No. 083-23431.
3. That on the 20th day of November, 2019, Affiant, caused to be mailed, by USPS certified mail, postage prepaid, a copy of Oklahoma Corporation Commission, "OCC" form 1000 dated September 16, 2019 covering the Hunton Lime recompletion and OCC form 1002-A dated May 19, 1999 covering the original completion of subject well to the below parties and addressed as instructed, to-wit:

Ruth Harper
Regulatory Compliance Coordinator
ONEOK, Inc.
100 W. Fifth Street
Tulsa, Okla. 74103

USPS CERTIFIED TRACKING NUMBER: 7019228000068888089

Oklahoma Corporation Commission – Public Utilities Division
Attention: Director of PUD
2101 North Lincoln Blvd. Suite 580
Oklahoma City, OK 73105

USPS CERTIFIED TRACKING NUMBER: 7019228000068888072

Further affiant sayeth not.

By: 
Stan Williamson

STATE OF OKLAHOMA)
)ss
COUNTY OF OKLAHOMA)

Subscribed and sworn to before me on November 20, 2019.

My Commission Expires
6-30-2020




Notary Public