API NUMBER: 137 27498

Oil & Gas

Horizontal Hole

#### OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 06/19/2017

Expiration Date: 12/19/2017

PERMIT TO DRILL

WELL LOCATION: Sec: 05 Twp: 2N Rge: 4W County: STEPHENS

SPOT LOCATION: SW SW SE SE FEET FROM QUARTER: FROM SOUTH FROM EAST SECTION LINES: 220 1105

Lease Name: CELESTA Well No: 3-5-32XH Well will be 220 feet from nearest unit or lease boundary.

Operator CONTINENTAL RESOURCES INC Telephone: 4052349020; 4052349 OTC/OCC Number: 3186 0

CONTINENTAL RESOURCES INC

PO BOX 269000

OKLAHOMA CITY, OK 73126-9000

JERRY L. CONDIT LIVING TRUST

302864 STATE HWY #29

FOSTER OK 73434

Formation(s) (Permit Valid for Listed Formations Only):

Name Depth Name Depth SPRINGER 1 11988 6 2 7 8 3 4 9 10 131585 Spacing Orders: Location Exception Orders: Increased Density Orders:

Pending CD Numbers: 201703448 Special Orders:

201703454 201703445 201703447

Total Depth: 23964 Ground Elevation: 1188 Surface Casing: 1500 Depth to base of Treatable Water-Bearing FM: 390

Under Federal Jurisdiction: No Fresh Water Supply Well Drilled: No Surface Water used to Drill: Yes

PIT 1 INFORMATION

Type of Pit System: ON SITE

Type of Mud System: WATER BASED

Chlorides Max: 3000 Average: 2000

Within 1 mile of municipal water well? N
Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: 2

**Liner not required for Category: 2**Pit Location is BED AQUIFER
Pit Location Formation: DUNCAN

Approved Method for disposal of Drilling Fluids:

 $\hbox{A. Evaporation/dewater and backfilling of reserve pit.}\\$ 

D. One time land application -- (REQUIRES PERMIT) PERMIT NO: 17-32718

H. SEE MEMO

PIT 2 INFORMATION

Type of Pit System: ON SITE

Type of Mud System: OIL BASED

Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N
Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: 3

Liner required for Category: 3
Pit Location is BED AQUIFER
Pit Location Formation: DUNCAN

#### **HORIZONTAL HOLE 1**

Sec 32 Twp 3N Rge 4W County GARVIN

Spot Location of End Point: NW NW NE NE
Feet From: NORTH 1/4 Section Line: 50
Feet From: EAST 1/4 Section Line: 1188

Depth of Deviation: 13341
Radius of Turn: 418
Direction: 359
Total Length: 9966

Measured Total Depth: 23964

True Vertical Depth: 13402

End Point Location from Lease,
Unit, or Property Line: 50

Notes:

Category Description

DEEP SURFACE CASING 6/12/2017 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF

CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR

SURFACE CASING

HYDRAULIC FRACTURING 6/12/2017 - G71 - OCC 165:10-3-10 REQUIRES: 1) THE CHEMICAL DISCLOSURE OF HYDRAULIC

FRACTURING INGREDIENTS FOR ALL WELLS BE REPORTED TO FRACFOCUS USING THE FOLLOWING LINK HTTP://FRACFOCUS.ORG/ WITH NOTICE GIVEN 48 HOURS IN ADVANCE OF FRACTURING TO THE LOCAL OCC DISTRICT OFFICE; AND, 2) PRIOR TO COMMENCEMENT OF FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE ALSO GIVEN FIVE BUSINESS

DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME

COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE

MEMO 6/12/2017 - G71 - PITS 1 & 2 - CONCRETE LINED PIT PER OPERATOR REQUEST, PIT 1 -

CUTTINGS WILL BE SOIL FARMED, PIT 2 – OBM RETURNED TO VENDOR, CUTTINGS WILL BE HAULED TO PAUL VALLEY LANDFILL (GARVIN) 3525009 OR SOUTHERN PLAINS LANDFILL

(GRADY) 3526013

PENDING CD - 201703445 6/19/2017 - G60 - 5-2N-4W

X131585 SPRG 4 WELLS NO OP. NAMED

REC. 6/19/17 (M. PORTER)

PENDING CD - 201703447 6/19/2017 - G60 - 2-3N-4W

X131585 SPRG 4 WELLS NO OP. NAMED

REC. 6/19/17 (M. PORTER)

Category Description

PENDING CD - 201703448 6/19/2017 - G60 - (E.O.) 5-2N-4W & 32-3N-4W

EST MULTIUNIT HORIZONTAL WELL

X131585 SPRG 50% 32-3N-4W 50% 5-2N-4W NO OP. NAMED REC. 6/9/17 (LEAVITT)

PENDING CD - 201703454 6/19/2017 - G60 - (I.O.) 5-2N-4W & 32-3N-4W

X131585 SPRG

X165:10-3-28(C)(2)(B) CELESTA -5-32XH MAY BE CLOSER THAN 600' TO ANOTHER WELL

SHL S2 (5-2N-4W)

COMPL. NT. (5-2N-4W) NCT 150' FSL, NCT 0' FNL, NCT 440' FEL COMPL. INT. (32-3N-4W) NCT 0' FSL, NCT 150' FNL, NCT 440' FEL

CONTINENTAL RESOURCES, INC.

REC. 6/19/17 (M. PORTER)

SPACING - 131585 6/19/2017 - G60 - (640) 5-2N-4W & 32-3N-4W

EST SPRG, OTHERS

Operator: CONTINENTAL RESOURCES, INC. 3513727498

EXHIBIT "A"

S.H.L. SEC. 5-2N-4W I.M.

STEPHENS COUNTY

B.H.L. SEC. 32-3N-4W I.M.

GARVIN COUNTY

(SHEET 1 OF 3)

### **NAD 83**

| Point | Northing | Easting | Elevation | Latitude/Longitude                     | Latitude/Longitude                  | Description  | Design<br>Elevation |
|-------|----------|---------|-----------|--|-------------------------------------|--|---------------------|
| 20    | 496052   | 2073452 | 0.0       |  |                                     | IR W/CAP NWc 32-3N-4W  |                     |
| 21    | 490754   | 2073469 | 0.0       |  |                                     | IR/CAP NW 5-2N-4W  |                     |
| 22    | 485462   | 2073506 | 0.0       |  |                                     | 1/2" IR SW 5-2N-4W   |                     |
| 23    | 496055   | 2078745 | 0.0       |  |                                     | CALC. NE 32-3N-4W  |                     |
| 24    | 490771   | 2078763 | 0.0       |  |                                     | 3/8" IR NE 5-2N-4W   |                     |
| 25    | 485494   | 2078805 | 0.0       |  |                                     | 1/2" IR SE 5-2N-4W   |                     |
| 50    | 490986   | 2074258 | 0.0       | LAT:34°40'55.13"N<br>LON:97°38'53.59"W | LAT:34.68198100<br>LON:-97.64821856 | AC- CLR COLBERT #1-32H<br>OCC STATUS: AC, TVD: 19023'        |                     |
| 51    | 490539   | 2075040 | 0.0       | LAT:34°40'50.68"N<br>LON:97°38'44.24"W | LAT:34.68074400<br>LON:-97.64562224 | AC - CLR CONDIT #1-5H<br>OCC STATUS: AC, TVD: 19980'         |                     |
| 52    | 485644   | 2074145 | 0.0       | LAT:34°40'02.29"N<br>LON:97°38'55.16"W | LAT:34.66730191<br>LON:-97.64865647 | AC - CLR CELESTA #1-5-32XH<br>OCC STATUS: AC, TVD: 21558'    |                     |
| 53    | 488461   | 2078433 | 0.0       | LAT:34°40'30.00"N<br>LON:97°38'03.70"W | LAT:34.67500117<br>LON:-97.63436198 | AC - C & L ENT. SCREAMING EAGLE<br>OCC STATUS: PA, TVD: 996' |                     |
| 54    | 485691   | 2078203 | 0.0       | LAT:34°40'02.61"N<br>LON:97°38'06.58"W | LAT:34.66739087<br>LON:-97.63516044 | AC - CLR CONDIT #2-5-32XH<br>OCC STATUS: AC, TVD: 176926'    |                     |
| 100   | 485708   | 2077728 | 1188.1    | LAT:34°40'02.79"N<br>LON:97°38'12.26"W | LAT:34.66744269<br>LON:-97.63673976 | A. CELESTA #2-5-32XH<br>220' FSL - 1075' FEL                 | 1188.0              |
| 101   | 485707   | 2077708 | 1188.0    | LAT:34°40'02.79"N<br>LON:97°38'12.26"W | LAT:34.66744239<br>LON:-97.63680628 | B. CELESTA #3-5-32XH<br>220' FSL - 1095' FEL                 | 1188.0              |
| 200   | 486192   | 2078469 | 0.0       | LAT:34°40'07.56"N<br>LON:97°38'03.37"W | LAT:34.66876669<br>LON:-97.63426916 | A. HEEL SLOT<br>700' FSL - 330' FEL                          |                     |
| 201   | 486187   | 2077611 | 0.0       | LAT:34°40'07.54"N<br>LON:97°38'13.64"W | LAT:34.66876083<br>LON:-97.63712265 | B. HEEL SLOT<br>700' FSL - 1188' FEL                         |                     |
| 300   | 496005   | 2078415 | 0.0       | LAT:34°41'44.63"N<br>LON:97°38'03.59"W | LAT:34.69573075<br>LON:-97.63433132 | A. BOTTOM HOLE LOCATION<br>50' FNL - 300' FEL                |                     |
| 301   | 496005   | 2077557 | 0.0       | LAT:34°41'44.66"N<br>LON:97°38'13.87"W | LAT:34.69573768<br>LON:-97.63718573 | B. BOTTOM HOLE LOCATION<br>50' FNL - 1188' FEL               |                     |

survey and plat by,

Arkoma Surveying and Mapping, PLLC P.O. Box 238 Wilburton, OK 74578 Ph. 918-465-5711 Fax 918-465-5030

Certificate of Authorization No. 5348

Expires June 30, 2018

Invoice #4059-E-D

Date Staked : 02/16/17 By : H.S. Date Drawn : 06/08/17 By : J.H.



Operator: CONTINENTAL RESOURCES, INC.

3513727498

EXHIBIT "A"

S.H.L. SEC. 5-2N-4W I.M.

STEPHENS COUNTY

B.H.L. SEC. 32-3N-4W I.M.

GARVIN COUNTY

(SHEET 2 OF 3)

### **NAD 27**

| Point | Northing | Easting | Elevation | Latitude/Longitude                     | Latitude/Longitude                  | Description  | Design<br>Elevation |
|-------|----------|---------|-----------|--|-------------------------------------|--|---------------------|
| 20    | 496010   | 2105047 | 0.0       |  |                                     | IR W/CAP NWc 32-3N-4W  |                     |
| 21    | 490712   | 2105064 | 0.0       |  |                                     | IR/CAP NW 5-2N-4W  |                     |
| 22    | 485420   | 2105102 | 0.0       |  |                                     | 1/2" IR SW 5-2N-4W   |                     |
| 23    | 496013   | 2110340 | 0.0       |  |                                     | CALC. NE 32-3N-4W  |                     |
| 24    | 490729   | 2110358 | 0.0       |  |                                     | 3/8" IR NE 5-2N-4W   |                     |
| 25    | 485452   | 2110400 | 0.0       |  |                                     | 1/2" IR SE 5-2N-4W   |                     |
| 50    | 490944   | 2105854 | 0.0       | LAT:34°40'54.85"N<br>LON:97°38'52.47"W | LAT:34.68190357<br>LON:-97.64790957 | AC- CLR COLBERT #1-32H<br>OCC STATUS: AC, TVD: 19023'        |                     |
| 51    | 490497   | 2106636 | 0.0       | LAT:34°40'50.40"N<br>LON:97°38'43.13"W | LAT:34.68066651<br>LON:-97.64531333 | AC - CLR CONDIT #1-5H<br>OCC STATUS: AC, TVD: 19980'         |                     |
| 52    | 485602   | 2105740 | 0.0       | LAT:34°40'02.01"N<br>LON:97°38'54.05"W | LAT:34.66722405<br>LON:-97.64834762 | AC - CLR CELESTA #1-5-32XH<br>OCC STATUS: AC, TVD: 21558'    |                     |
| 53    | 488419   | 2110029 | 0.0       | LAT:34°40'29.72"N<br>LON:97°38'02.59"W | LAT:34.67492339<br>LON:-97.63405342 | AC - C & L ENT. SCREAMING EAGLE<br>OCC STATUS: PA, TVD: 996' |                     |
| 54    | 485648   | 2109798 | 0.0       | LAT:34°40'02.33"N<br>LON:97°38'05.47"W | LAT:34.66731288<br>LON:-97.63485194 | AC - CLR CONDIT #2-5-32XH<br>OCC STATUS: AC, TVD: 176926'    |                     |
| 100   | 485666   | 2109324 | 1188.1    | LAT:34°40'02.51"N<br>LON:97°38'11.15"W | LAT:34.66736472<br>LON:-97.63643122 | A. CELESTA #2-5-32XH<br>220' FSL - 1075' FEL                 | 1188.0              |
| 101   | 485665   | 2109306 | 1188.0    | LAT:34°40'02.51"N<br>LON:97°38'11.39"W | LAT:34.66736442<br>LON:-97.63649774 | B. CELESTA #3-5-32XH<br>220' FSL - 1095' FEL                 | 1188.0              |
| 200   | 486150   | 2110065 | 0.0       | LAT:34°40'07.28"N<br>LON:97°38'02.26"W | LAT:34.66868872<br>LON:-97.63396067 | A. HEEL SLOT<br>700' FSL - 330' FEL                          |                     |
| 201   | 486145   | 2109207 | 0.0       | LAT:34°40'07.26"N<br>LON:97°38'12.53"W | LAT:34.66868289<br>LON:-97.63681408 | B. HEEL SLOT<br>700' FSL - 1188' FEL                         |                     |
| 300   | 495963   | 2110010 | 0.0       | LAT:34°41'44.35"N<br>LON:97°38'02.48"W | LAT:34.69565357<br>LON:-97.63402256 | A. BOTTOM HOLE LOCATION<br>50' FNL - 300' FEL                |                     |
| 301   | 495963   | 2109152 | 0.0       | LAT:34°41'44.38"N<br>LON:97°38'12.76"W | LAT:34.69566054<br>LON:-97.63687690 | B. BOTTOM HOLE LOCATION<br>50' FNL - 1188' FEL               |                     |

survey and plat by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578
Ph. 918-465-5711 Fax 918-465-5030
Certificate of Authorization No. 5348
Expires June 30, 2018

Invoice #4059-E-D

Date Staked : 02/16/17 By : H.S. Date Drawn : 06/08/17 By : J.H.

## Continental

# Well Location Plat

Operator: CONTINENTAL RESOURCES, INC.

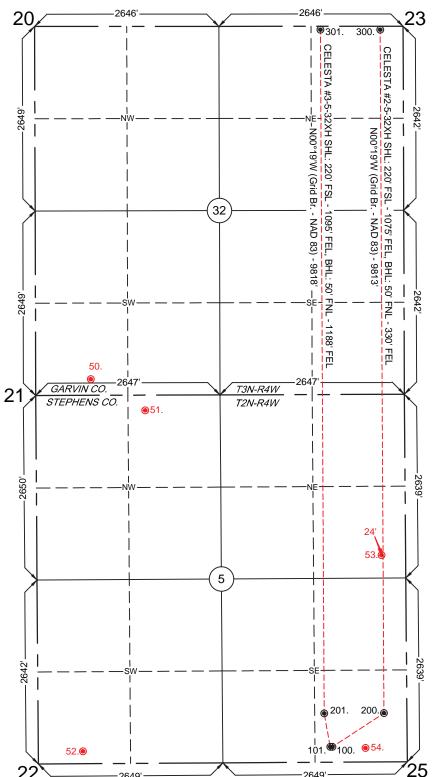
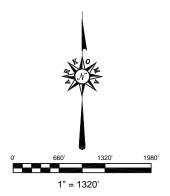


EXHIBIT "A" S.H.L. SEC. 5-2N-4W I.M. STEPHENS COUNTY B.H.L. SEC. 32-3N-4W I.M. **GARVIN COUNTY** (SHEET 3 OF 3)

3513727498



**GPS DATUM** NAD - 27 NAD - 83

OK SOUTH ZONE

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed.

survey and plat by,

Arkoma Surveying and Mapping, PLLC

P.O. Box 238 Wilburton, OK 74578 Ph. 918-465-5711 Fax 918-465-5030

Expires June 30, 2018

Invoice #4059-E-D Date Staked: 02/16/17 By: H.S. Date Drawn: 06/08/17

Certificate of Authorization No. 5348

LANCE G. MATHIS **OK LPLS 1664** 

