API NUMBER: 073 25470 A

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 12/19/2016
Expiration Date: 12/19/2017

Horizontal Hole Oil & Gas

Amend reason: CHANGE WELL NAME

AMEND PERMIT TO DRILL

		Aivii	LIND I LIXIVIII	I O DIVILL			
VELL LOCATION: Sec: 21 Twp:	16N Rge: 9W	County: KING	FISHER				
POT LOCATION: NE NE N	E NE FEET FROM Q	UARTER: FROM	NORTH FROM	EAST			
	SECTION LINE	ES:	190	250			
Lease Name: KARSON KONNER 160	09	Well No:	1-21-28MXH		Well will be	190 feet from nearest u	ınit or lease boundary.
Operator MARATHON OIL CO	OMPANY		Telephone: 7	132962003		OTC/OCC Number:	1363 0
Name.							
MARATHON OIL COMPAN 5555 SAN FELIPE ST		ROBERT A OPPEL LIVING TRUST					
HOUSTON,	701		PO BOX 555				
110001011,	TX 77056-27			KINGFIS	HER	OK 737	50
	or Listed Formations C			Nome		Donath	
Name 1 MISS'AN (EX CHESTER		epth 350	4	Name 6		Depth	
1 MISS'AN (EX CHESTER 2	() 8.	350	-				
3				8			
4			Ş	9			
5			•	10			
Spacing Orders: No Spacing		ocation Exception Orders:		Inc	Increased Density Orders:		
Pending CD Numbers: 201604556					Spe	ecial Orders:	
201604559							
201604561							
201604562							
201604558							
Total Depth: 19005 Groun	nd Elevation: 1136	Surface	Casing: 1500		Depth to	o base of Treatable Water-Be	earing FM: 570
Under Federal Jurisdiction: Yes		Fresh Water	Supply Well Drilled	d: No		Surface Water used	d to Drill: Yes
PIT 1 INFORMATION			A	pproved Method for	r disposal of Drilling	g Fluids:	
Type of Pit System: CLOSED Closed	System Means Steel Pits						
Type of Mud System: WATER BASED							
Chlorides Max: 5000 Average: 3000			E	E. Haul to Commerc	cial pit facility: Sec.	31 Twn. 12N Rng. 8W Cnty.	17 Order No: 587498
Is depth to top of ground water greater than 10ft below base of pit? Y		Υ	H	H. SEE MEMO			
Within 1 mile of municipal water well?	N		_				
Wellhead Protection Area? N							
Pit is not located in a Hydrologically S	Sensitive Area.						
Category of Pit: C							
Liner not required for Category: C							
Pit Location is NON HSA							
Pit Location Formation: CHICKASHA							

PIT 2 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED
Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N
Wellhead Protection Area? N

Pit is not located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C
Pit Location is NON HSA

Pit Location Formation: CHICKASHA

HORIZONTAL HOLE 1

Sec 28 Twp 16N Rge 9W County KINGFISHER

Spot Location of End Point: S2 SE SE SE Feet From: SOUTH 1/4 Section Line: 50

Feet From: EAST 1/4 Section Line: 330

Depth of Deviation: 8150 Radius of Turn: 462 Direction: 181

Total Length: 10129

Measured Total Depth: 19005
True Vertical Depth: 9143
End Point Location from Lease,
Unit, or Property Line: 50

Notes:

Category Description

COMPLETION INTERVAL 12/8/2016 - G64 - WILL BE GREATER THAN 165' FNL 21-16N-9W & 165' FSL 28-16N-9W PER

OPERATOR

DEEP SURFACE CASING 11/16/2016 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS

OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR

OR SURFACE CASING

HYDRAULIC FRACTURING 11/16/2016 - G71 - OCC 165:10-3-10 REQUIRES: 1) THE CHEMICAL DISCLOSURE OF

HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS BE REPORTED TO FRACFOCUS USING THE FOLLOWING LINK HTTP://FRACFOCUS.ORG/ WITH NOTICE GIVEN 48 HOURS IN ADVANCE OF FRACTURING TO THE LOCAL OCC DISTRICT OFFICE; AND, 2) PRIOR TO COMMENCEMENT OF FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE ALSO GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS

COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE.

INTERMEDIATE CASING 11/16/2016 - G71 - DUE TO THE KNOWN POTENTIAL RISK OF ENCOUNTERING AN OVER-

PRESSURED ZONE IN THE MORROW SERIES IN THIS AREA, THE TECHNICAL MANAGER RECOMMENDS SETTING AN INTERMEDIATE STRING OF CASING IMMEDIATELY ABOVE THE

MORROW SERIES

MEMO 11/16/2016 - G71 - PITS 1 & 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, PIT 2

- OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT

PENDING CD - 201604556 11/16/2016 - G64 - (640)(HOR) 21-16N-9W

EXT 655017 MSNLC, OTHER POE TO BHL NCT 660' FB

(COEXIST SP. ORDER 165403 MSSSD & SP. ORDER 77626 MNNG)

REC. 11-8-2016 (NORRIS)

Category Description

PENDING CD - 201604558 11/16/2016 - G64 - (I.O.) 21-16N-9W

X165:10-3-28(C)(2)(B) MSNLC

WELL MAY BE CLOSER THAN 600' TO CLUCK 1-21 WELL

REC. 12-6-2016 (P. PORTER)

PENDING CD - 201604559 11/16/2016 - G64 - (640)(HOR) 28-16N-9W

EXT 655017 MSNLC, OTHER

POE TO BHL NCT 660' FB

(COEXIST SP. ORDER 551190 MSSSD)

REC. 11-8-2016 (NORRIS)

PENDING CD - 201604561 11/16/2016 - G64 - (I.O.) 21 & 28-16N-9W

EST MULTIUNIT HORIZONTAL WELL X201604556 MSNLC, OTHER 21-16N-9W X201604559 MSNLC, OTHER 28-16N-9W

50% 21-16N-9W 50% 28-16N-9W NO OP. NAMED

REC. 12-6-2016 (P. PORTER)

PENDING CD - 201604562 11/16/2016 - G64 - (I.O.) 21 & 28-16N-9W

X201604556 MSNLC, OTHER 21-16N-9W X201604559 MSNLC, OTHER 28-16N-9W

COMPL. INT. (21-16N-9W) NCT 165' FNL, NCT 0' FSL, NCT 330' FEL COMPL. INT. (28-16N-9W) NCT 0' FNL, NCT 165' FSL, NCT 330' FEL

NO OP. NAMÈD

REC. 12-6-2016 (P. PORTER)

Marathon Oil Company

7301 NW Expressway, Suite 225 Oklahoma City, OK 73132 Telephone: 405.720.5508 Fax: 405.720.5562

Fax: 405./20.5562 clpratt@marathonoil.com

6/7/2017



Oklahoma Corporation Commission 2101 North Lincoln Blvd Oklahoma City, Ok 73105

013-25470

Re: Marathon Oil Company
Request for Permit Extension

Karson Konner 1609 #1-21-28MXH

21-16N-9W

190' FNL & 250' FEL

Kingfisher County, Oklahoma

Marathon Oil Company respectfully requests a six month extension to the Karson Konner current permit. This permit is set expire 6/19/2017.

If you have any additional questions or comments please call me at (405) 720-5508. My fax number is (405) 720-5562.

Sincerely,

Carol Pratt

Marathon Oil Company

Regulatory Compliance Representative

Approved for 6 Month Extension From

6-14-2017

RECEIVED

IUN 1 2 2017

OKLAHOMA CURPORATION COMMISSION