| API NUMBER: | 039 | 22501 |
| :--- | :--- | :--- |
| Horizontal Hole | Oil \& Gas |  |

OKLAHOMA CITY, OK 73152-2000

| WELL LOCATION: | Sec: |  | : 1 | Rge: | Coun | ty: CUS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPOT LOCATION: | NE | NE | NE | SW | FEET FROM Quarter: | from | SOUTH | FROM | WEST |  |  |  |  |
|  |  |  |  |  | section lines: |  |  |  |  |  |  |  |  |
| Lease Name: R | RLP |  |  |  |  | Well No: | 2H-3-10 |  |  | Well will be | 2405 feet from near | nit or leas | e boundary. |
| Operator Name: |  | N EN | Y II |  |  |  | Telep | ne: | 9189494680 |  | OTC/OCC Number: | 23559 | 0 |


| CITIZEN ENERGY II LLC |  |  |
| :--- | ---: | ---: |
| 320 S BOSTON AVE STE 1300 |  |  |
| TULSA, | OK | $74103-4702$ |

DOROTHY F. KUHNS
2015 JONATHAN CREEK ROAD
ARTHUR IL 61911

Formation(s) (Permit Valid for Listed Formations Only):


Is depth to top of ground water greater than 10 ft below base of pit? Y
Within 1 mile of municipal water well? N
Wellhead Protection Area? N
Pit is located in a Hydrologically Sensitive Area.
Category of Pit: C
Liner not required for Category: C
Pit Location is AP/TE DEPOSIT
Pit Location Formation: TERRACE

This permit does not address the right of entry or settlement of surface damages.
The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.
Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District

PIT 2 INFORMATION
Type of Pit System: CLOSED Closed System Means Steel Pits
Type of Mud System: OIL BASED
Chlorides Max: 300000 Average: 200000
Is depth to top of ground water greater than 10 ft below base of pit? Y
Within 1 mile of municipal water well? N
Wellhead Protection Area? N
Pit is located in a Hydrologically Sensitive Area.
Category of Pit: C
Liner not required for Category: C
Pit Location is AP/TE DEPOSIT
Pit Location Formation: TERRACE

HORIZONTAL HOLE 1

| Sec 10 | Twp | 13N | Rge | 14W | County |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Spot Location of End Point: | SE | SE | SE | SW |  |
| Feet From: | SOUTH | $1 / 4$ | Section Line: | 1 |  |
| Feet From: | WEST | $1 / 4$ | Section Line: | 2435 |  |
| Depth of Deviation: 15150 |  |  |  |  |  |
| Radius of Turn: 414 |  |  |  |  |  |
| Direction: 180 |  |  |  |  |  |
| Total Length: 7700 |  |  |  |  |  |
| Measured Total Depth: 23500 |  |  |  |  |  |
| True Vertical Depth: 15750 |  |  |  |  |  |
| End Point Location from Lease, |  |  |  |  |  |
| Unit, or Property Line: 1 |  |  |  |  |  |

Notes:

Category
COMPLETION INTERVAL

DEEP SURFACE CASING

HYDRAULIC FRACTURING

MEMO

Description
3/15/2017 - G64 - WILL BE GREATER THAN 165' FSL 10-13N-14W PER OPERATOR

3/10/2017 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING

3/10/2017-G71 - OCC 165:10-3-10 REQUIRES: 1) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS BE REPORTED TO FRACFOCUS USING THE FOLLOWING LINK HTTP://FRACFOCUS.ORG/ WITH NOTICE GIVEN 48 HOURS IN ADVANCE OF FRACTURING TO THE LOCAL OCC DISTRICT OFFICE; AND, 2) PRIOR TO COMMENCEMENT OF FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE ALSO GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN $1 / 2$ MILE
3/10/2017-G71 - PITS 1 \& 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, PIT 2 OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT

3/14/2017-G64-(640)(HOR) 3 \& 10-13N-14W
VAC OTHERS
EST WDFD, OTHERS
POE TO BHL NCT 165' FNL \& FSL, NCT 330' FEL \& FWL
REC. 3-27-2017 (JOHNSON)

| Category | Description |
| :---: | :---: |
| PENDING CD-201700279 | 3/14/2017-G64-(I.O.) 3 \& 10-13N-14W EST MULTIUNIT HORIZONTAL WELL X201700276 WDFD, OTHERS <br> 33\% 3-13N-14W <br> 67\% 10-13N-14W <br> NO OP. NAMED <br> REC. 3-27-2017 (JOHNSON) |
| PENDING CD-201700280 | 3/14/2017-G64-(I.O.) 3 \& 10-13N-14W <br> X201700276 WDFD, OTHERS <br> COMPL. INT. (3-13N-14W) NCT 2640' FSL, NCT 0' FSL, NCT 330' FWL ** <br> COMPL. INT. (10-13N-14W) NCT 0' FNL, NCT 165' FSL, NCT 330' FWL <br> NO OP. NAMED <br> REC. 4-21-2017 (JOHNSON) |
|  | **S/B NCT 2640' FNL, NCT 0' FSL, NCT 330' FWL; TO BE FIXED AT HEARING FOR INTERIM ORDER PER OPERATOR |
| PENDING CD-201700281 | 3/14/2017-G64-3-13N-14W X201700276 WDFD, OTHERS 1 WELL <br> NO OP. NAMED <br> REC. 4-21-2017 (JOHNSON) |
| SURFACE CASING | 3/10/2017-G71-MIN. 500' PER ORDER 42589 |

This permit does not address the right of entry or settlement of surface damages.
The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.
Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District

CITIZENENERGY
Operator: CITIZEN ENERGY, LLC
Lease Name and No. : RLP 2H-3-10 (OPTION 3)
Footage : 2405' FSL - 2435' FWL GR. ELEVATION: 1669' Good Site? YES
Section: 3 Township: 13 N Range: 14W I.M.
County: Custer State of Oklahoma
Alternate Loc.: N/A
Terrain at Loc. : Location fell in an open wheat field.
API: 03922501
Accessibility : From the North.
Directions: From the junction of State Highway 54 and State Highway 33 East of the town of
Thomas, OK, go 7.8 miles South on State Highway 54, 2.0 miles East on "EW 95 RD." to the Northeast Corner of Section 3-13N-14W


Surface Hole Loc.: Lat: $35^{\circ} 37^{\prime} 49.97^{\prime \prime} \mathrm{N}$ Lon: $98^{\circ} 40$ '36.84"W Lat: 35.63054607 Lon: -98.67689993 X: 1798834 Y: 230226
Landing Point:
Lat: $35^{\circ} 37^{\prime} 50.15^{\prime \prime} \mathrm{N}$ Lon: $98^{\circ} 40^{\prime} 38.12^{\prime \prime} \mathrm{W}$ Lat: 35.63059636 Lon: -98.67725472 X: 1767234
Y: 230251
Landing Point: Lat: $35^{\circ} 37^{\prime} 49.97^{\prime \prime} \mathrm{N}$ Lon: $98^{\circ} 40$ '36.84"W Lat: 35.63054607 Lon: -98.67689993 X: 1798834 Y: 230226

Bottom Hole Loc.: Lat: $35^{\circ} 36^{\prime} 34.18^{\prime \prime} \mathrm{N}$ Lon: $98^{\circ} 40^{\prime} 37.99^{\prime \prime} \mathrm{W}$ Lat: 35.60949536 Lon: -98.67721910 X: 1767191
Y: 222570
Bottom Hole Loc
Lat: $35^{\circ} 36^{\prime} 34.00^{\prime \prime} \mathrm{N}$
Lon: $98^{\circ} 40^{\prime} 36.71^{\prime \prime} \mathrm{W}$
Lat: 35.60944470
Lon: -98.67686507 X: 1798791 Y: 222545

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed.
Please contact Arkoma Surveying and Mapping promptly if any inconsistency is
GPS contact Arkoma Surveying and
NOTE: $X$ and $Y$ data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey
survey and plat by,
Arkoma Surveying and Mapping, PLLC
P.O. Box 238 Wilburton, OK 74578

Ph. 918-465-5711 Fax 918-465-5030
Certificate of Authorization No. 5348
Expires June 30, 2018
Invoice \#6895-A-B (OPT. 3)
Date Staked: 01/24/17 By:R.L.
Date Drawn: 01/26/17 By:C.S.
Add LP \& BHL : 01/31/17 By : K.M

Certification:
This is to certify that this Well Location Plat represents the results of a survey made on the ground performed under the supervision of the undersigned.



