| API NUMBER: | 073 | 25626 |
| :--- | :--- | :--- |
| Horizontal Hole | Oil \& Gas |  |

OKLAHOMA CITY, OK 73152-2000

## PERMIT TO DRILL

| WELL LOCATION: | Sec: | 18 | 17 | Rge: | Counts | unty: KIN | ISHER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPOT LOCATION: | NW | SE | SW | SW | FEET FROM QUARTER: | : from | SOUTH | FROM | WEST |  |  |  |  |
|  |  |  |  |  | SECTION LINES: |  | 401 |  | 699 |  |  |  |  |
| Lease Name: | ASH 17 |  |  |  |  | Well No: | 4A-19MH |  |  | Well will be | 401 feet from neare | nit or leas | se boundary. |
| Operator Name: | OKL | OMA | ERGY | QUIS | S LP |  | Teleph | one: | 2815300991 |  | OTC/OCC Number: | 23509 | 0 |

OKLAHOMA ENERGY ACQUISITIONS LP
15021 KATY FREEWAY STE 400
HOUSTON,

|  |  |  |
| :--- | :--- | :--- |
| LISA GAY UHLENHAKE |  |  |
| 1604 LAKEVIEW DRIVE |  |  |
| KINGFISHER | OK 73750 |  |

Formation(s) (Permit Valid for Listed Formations Only):


Is depth to top of ground water greater than 10 ft below base of pit? Y Within 1 mile of municipal water well? N

Wellhead Protection Area? N
Pit is located in a Hydrologically Sensitive Area.
Category of Pit: C
Liner not required for Category: C
Pit Location is AP/TE DEPOSIT
Pit Location Formation: TERRACE

This permit does not address the right of entry or settlement of surface damages.
The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.
Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District

HORIZONTAL HOLE 1
Sec $19 \quad$ Twp 17 N Rge 5 W County KINGFISHER

Notes:

| Category | Description |
| :---: | :---: |
| DEEP SURFACE CASING | 4/24/2017 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING |
| HYDRAULIC FRACTURING | 4/24/2017 - G71 - OCC 165:10-3-10 REQUIRES: 1) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS BE REPORTED TO FRACFOCUS USING THE FOLLOWING LINK HTTP://FRACFOCUS.ORG/ WITH NOTICE GIVEN 48 HOURS IN ADVANCE OF FRACTURING TO THE LOCAL OCC DISTRICT OFFICE; AND, 2) PRIOR TO COMMENCEMENT OF FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE ALSO GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN $1 / 2$ MILE |
| INCREASED DENSITY - 655254 | $\begin{aligned} & \text { 4/25/2017 - G64-19-17N-5W } \\ & \text { X631661 MSSP } \\ & \text { 13 WELLS } \\ & \text { OKLAHOMA ENERGY ACQUISITIONS, LP } \\ & 8-16-2016 \end{aligned}$ |
| LOCATION EXCEPTION - 656288 | 4/25/2017 - G64-(I.O.) 19-17N-5W X631661 MSSP <br> COMPL. INT. NCT 200' FNL, NCT 200' FSL, NCT 280' FWL OKLAHOMA ENERGY ACQUISITIONS, LP $9-22-2016$ |
| SPACING - 631661 | 4/25/2017-G64-(640)(HOR) 19-17N-5W VAC 612768 MSSP, OTHERS <br> EST MSSP, OTHERS <br> POE TO BHL NLT 660' FB <br> (COEXIST SP. ORDER 68552 MSSLM) |

API: 07325626


Scale: $1^{\prime \prime}=2000^{\prime}$
GPS Observation: Latitude $35^{\circ} 56^{\prime} 33.490^{\prime \prime} \mathrm{N}$
Longitude $97^{\circ} 46^{\prime} 47.423^{\prime \prime} \mathrm{W}$
Latitude 35.94264 N
Longitude 97.77984 W

Date Staked: November 20, 2016
State Plane NAD27 Y: 343200N Oklahoma North Zone: X:2065172E

Operator: OKLAHOMA ENERGY ACQUISITIONS, LP
Lease Name: Ash 1705
Elevation: 1040'
Well No.: 4A-19MH
Topography \& Vegetation: Trees
Alternate Location Stakes Set: No
Good Drill Site? Yes
Best Accessibility to Location: From the West Line
Distance \& Direction
from Hwy Jct or Town: From the town of Dover; Thence south approx. $12 / 3$ miles along
U.S. Highway 81; Thence east $7 / 2$ miles to the Northwest Corner of Section 18.

SURVEYOR'S CERTIFICATE:
1, D. MIKE DOSSEY, Registered Professional Land Surveyor, No. 1431
do hereby certify that the above described well location was
carefully staked on the ground as shown and that all ties and distances shown are from existing lines of occupation.

| JOB NO.: 1614281 B |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| DATE: $12 / 28 / 16$ |  |  |  |  |
| DRAWN BY: T.A.W. | NO. | REVISION | DATE | BY |



