Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

API No.: 35037293540001 **Completion Report** Spud Date: November 01, 2016

OTC Prod. Unit No.: Drilling Finished Date: November 05, 2016

1st Prod Date: November 28, 2016

Amended Completion Date: November 28, 2016 Amend Reason: RECOMPLETE - PERFORATE ARBUCKLE

Recomplete Date: March 02, 2017

Drill Type: STRAIGHT HOLE

Well Name: FARRIS 23X Purchaser/Measurer:

Location: CREEK 17 18N 7E First Sales Date:

SW SW SW SW 225 FSL 143 FWL of 1/4 SEC

Derrick Elevation: 0 Ground Elevation: 835

MID-CON ENERGY OPERATING LLC 23271 Operator:

> 2431 E 61ST ST STE 850 TULSA, OK 74136-1236

| Completion Type | | | | | | |
|-----------------|---------------|--|--|--|--|--|
| | Single Zone | | | | | |
| | Multiple Zone | | | | | |
| Χ | Commingled | | | | | |

| Location Exception |
|---|
| Order No |
| There are no Location Exception records to display. |

| Increased Density |
|--|
| Order No |
| There are no Increased Density records to display. |

| Casing and Cement | | | | | | | | | | |
|---|-------|------|-------|------|--|-----|---------|--|--|--|
| Type Size Weight Grade Feet PSI SAX Top of CM | | | | | | | | | | |
| SURFACE | 8 5/8 | 24 | JJ-55 | 704 | | 525 | SURFACE | | | |
| PRODUCTION | 5 1/2 | 15.5 | J-55 | 2798 | | 450 | SURFACE | | | |

| | Liner | | | | | | | | | |
|--|-------|--------|-------|--------|-----|-----|-----------|--------------|--|--|
| Туре | Size | Weight | Grade | Length | PSI | SAX | Top Depth | Bottom Depth | | |
| There are no Liner records to display. | | | | | | | | | | |

Total Depth: 2530

| Packer | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Depth Brand & Type | | | | | | | | |
| There are no Packer records to display. | | | | | | | | |

| Plug | | | | | | | | |
|---------------------------------------|--|--|--|--|--|--|--|--|
| Depth Plug Type | | | | | | | | |
| There are no Plug records to display. | | | | | | | | |

| | Initial Test Data | | | | | | | | | |
|--------------|-------------------|----------------|----------------------|----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|----------------------|
| Test Date | Formation | Oil BBL/Day | Oil-Gravity (API) | Gas MCF/Day | Gas-Oil Ratio Cu FT/BBL | Water BBL/Day | Pumpin or Flowing | Initial Shut- In Pressure | Choke Size | Flow Tubing Pressure |
| Mar 06, 2017 | RED FORK-ARBUCKLE | 2 | | | | 300 | | | | |

March 29, 2017 1 of 2

Completion and Test Data by Producing Formation Formation Name: RED FORK Class: OIL Code: 404RDFK **Spacing Orders Perforated Intervals Order No Unit Size** From То There are no Spacing Order records to display. 2330 2354 **Acid Volumes Fracture Treatments** 750 GALLONS 10% SME 37,000 POUNDS 20/40, 33,200 POUNDS 12/20 Formation Name: ARBUCKLE Code: 169ABCK Class: OIL **Spacing Orders Perforated Intervals Order No Unit Size** From То There are no Spacing Order records to display. 2568 2588 **Acid Volumes Fracture Treatments** 250 GALLONS 7.5% NE There are no Fracture Treatments records to display. Formation Name: RED FORK-ARBUCKLE Code: Class: OIL

| Formation | Тор |
|--------------|------|
| LAYTON | 1345 |
| CHECKERBOARD | 1664 |
| CLEVELAND | 1780 |
| BIG LIME | 2074 |
| RED FORK | 2330 |
| ARBUCKLE | 2479 |

Were open hole logs run? Yes Date last log run: November 05, 2016

Were unusual drilling circumstances encountered? No

Explanation:

Other Remarks

There are no Other Remarks.

FOR COMMISSION USE ONLY

1136189

Status: Accepted

March 29, 2017 2 of 2

| <i>-01</i> | | | | | | | | |
|------------------------|--------------------------------------|--|--|--|--|--|--|--|
| API 037-29354) | PLEASE TYPE OR USE BLACK II NOTE: | | | | | | | |
| OTC PROD. UNIT NO. | Attach copy of original 100 | | | | | | | |

NK ONLY OKLAHOMA CORPORATION COMMISSION)2A

Oil & Gas Conservation Division Post Office Box 52000 Oklah Dulo 185:10 2 25

| oma City, | Oklahoma | 73152-2000 |
|-----------|----------|------------|
| | | |

| | | | p.o | | | | Onlan | orna City | , Okianoma 73152-2 |
|-----------------------|-------------------------------------|--------|-------------------|------------|-------------------|---------|-------------------------|-----------|---------------------------------|
| ORIGINAL AMENDED | (Reason) Recomple | te-F | Perf A | rbuckle | | | | | ile 165:10-3-25 ETION REPORT |
| TYPE OF DRILLIN | HOLE DIRECTION | NAL HO | OLE | HORIZ | ZONTAL I | HOLE | SPUD DATE | | 11/1/2016 |
| SERVICE V | VELL rizontal, see reverse for b | ottom | hole local | tion. | | | DRLG FINIS | HED | 11/5/2016 |
| COUNTY | CREEK | SEC | 17 | TWP 18N | RGE | 7E | DATE OF W | | 11/28/2016 |
| LEASE NAME | FAR | RIS | | | WELL NO. | 23X | 1st PROD D | ATE | 11/28/2016 |
| | / 1/4 SW 1/4 SW | / 1/4 | FSL OF 1/4 SEC | 225 | FWL OF 1/4 SEC | 143 | RECOMP D | ATE | 3/2/2017 |
| ELEVATIO N Derrick | Ground 8 | 35 | Latitude | (if known) | | | Longitude (if known) | | |
| OPERATOR NAME | MID-CON ENE | RGY | OPE | RATING | , LLC | | OCC RATOR NO. | | 23271 |
| ADDRESS | | | 2341 | E 61ST | ST., 8 | SUITE 8 | 350 | | |
| CITY | TULC | ^ | | | 07475 | - | <u> </u> | | 74400 |

if recompletion or reentry.

Rev. 2009

| X AMENDED (Reason) 4 | ecomplete - Perf Arbud | | COMP | LETION REPO | RT (| OKLAHOMA CORPORATION COMMISSION | | | |
|--|--|---------------------------|-------------------|-----------------|-------------|---|-------------|----------|---------------------------------------|
| TYPE OF DRILLING OPERATI X STRAIGHT HOLE | ON ⁷ DIRECTIONAL HOLE [| NODIZONIAL LIQUE | SPUD | DATE | 11/1/201 | 6 - | COI | VIAUSSU |)N |
| SERVICE WELL If directional or horizontal, see r | · | HORIZONTAL HOLE | DRLG DATE | FINISHED | 11/5/201 | 6 | | | |
| COUNTY CREE | | 18N RGE 7E | DATE | OF WELL | 11/28/20 | 16 | | | |
| LEASE | FARRIS | WELL 23X | | | 11/28/20 | 16 | | | |
| NAME SW 1/4 SW 1/4 SW | | NO. 257 225 FWL OF 143 | | OMP DATE | 3/2/201 | - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | • | | |
| FLEVATIO | 1/4 3EC | 1/4 SEC | Longit | | 3/2/201 | ′ Γ | | | |
| N Derrick Groun | 000 | | (if kno | | | _ | | | |
| NAME MID-CC | ON ENERGY OPERA | | TC/OCC PERATOI | R NO. | 23271 | | - | | |
| ADDRESS | 2341 E 6 | S1ST ST., SUITE | 850 | | _ | | | | |
| CITY | TULSA | STATE | ОК | ZIP | 74136 | | | OCATE WE | |
| COMPLETION TYPE | | CASING & CEMENT (| Form 10 | 02C must be | attached) | | • | | <u> </u> |
| SINGLE ZONE | | TYPE | SIZE | WEIGHT | GRADE | FEET | PSI | SAX | TOP OF CMT |
| MULTIPLE ZONE Application Date | | CONDUCTOR | | | | | | | |
| X COMMINGLED Application Date | 3/8/2017 | SURFACE { | 8 5/8" | 24 | J-55 | 704 | | 525 | SURF |
| LOCATION EXCEPTION ORDER | | INTERMEDIATE | | - | | | | | · · · · · · · · · · · · · · · · · · · |
| INCREASED DENSITY ORDER NO. | | PRODUCTION : | 5 1/2" | 15.5 | J-55 | 2798 | | 450 | SURF |
| ONDER TO. | | LINER | | | | | | | |
| PACKER @ BRAN | ID 8 TVDE | DI IIO (A) | 70.00 | | DI 110 0 | 77.05 | | TOTAL | 2,530 |
| PACKER @ BRAN | | PLUG @ PLUG @ | — TYPE TYPE | | PLUG @ | | | DEPTH | |
| | A BY PRODUCING FORMATI | | | A BOK | | | | | |
| FORMATION | REDFORK | ARBUCKLE | 10.7 | | | | | 101 | iginal RF |
| SPACING & SPACING ORDER NUMBER | NO SPACING | NO SPACING | _ | | | | • | _ | ac Reporter |
| CLASS: Oil, Gas, Dry, Inj, Disp, Comm Disp, Svc | OIL | OIL | | | | | | 710 | to reporte |
| <u> </u> | 2330' - 2354' | 2568' - 80' | | | | | | | |
| PERFORATED | | 2582' - 88' | | | | | | | |
| INTERVALS | | | | | | + | | | |
| ACID/VOLUME | 750 GAL 10% SME | 250 gal 7.5% NE | = | | | | | | |
| FRACTURE TREATMENT (Fluids/Prop Amounts) | 37,000lbs 20/40, | N/A | | | | | | | |
| | 33,200lbs 12/20 | | | | | | | | |
| | Min Gas Allo | weble (165:10- | 17-7) | | Gas Purch | aser/Measurer | | • | |
| INITIAL TEST DATA | OR Oil Allowable | (165:10-13-3) | | | First Sales | Date | | | |
| INITIAL TEST DATE | | 3/6/2017 | | • | | | | | |
| OIL-BBL/DAY | | 2 BOPD | | | | | | _ | |
| OIL-GRAVITY (API) | | | | | | | //////// | ////// | |
| GAS-MCF/DAY | | | | | //////// | | | | |
| GAS-OIL RATIO CU FT/BBL | <u> </u> | - | | '/ ₂ | 100 | CHE | MIT | TFI | |
| WATER-BBL/DAY | - | 300 BWPD | | ——? | ZAR | SUE |) 1/1 H H | | |
| PUMPING OR FLOWING | · | - | | | 1 | | | ////// | //// |
| INITIAL SHUT-IN PRESSURE | - | | | | | //////// | | 7777 | |
| CHOKE SIZE | | | - | | | | | | |
| FLOW TUBING PRESSURE | | | | <u> </u> | - | | | | |

A record of the formations drilled through, and pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to make this report, which was prepared by me or under my supervision and direction, with the data and facts stated herein to be true, correct, and complete to the best of my knowledge and belief. ANNIE HOUCHIN 3/8/2017 918-748-3343 NAME (PRINT OR TYPE) DATE PHONE NUMBER 2431 e 61st St., Suite 850 **TULSA** OK 74136 ahouchin@midcon-energy.com ADDRESS CITY STATE ZIP EMAIL ADDRESS

PLEASE TYPE OR USE BLACK INK ONLY

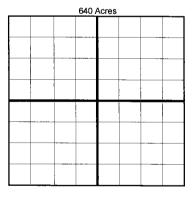
FORMATION RECORD

| Give formation | names and tops, if available, or descriptions and thickness of formation |
|------------------|--|
| drilled through. | Show intervals cored or drillstem tested. |

| NAMES OF FORMATIONS | TOP |
|---------------------|-------|
| LAYTON | 1,345 |
| CHECKERBOARD | 1,664 |
| CLEVELAND | 1780 |
| BIG LIME | 2,074 |
| RED FORK | 2,330 |
| ARBUCKLE | 2,479 |
| | |
| | |
| | |
| | |
| | |
| | |
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| | |
| | |
| | |

| LEASE NAME | <u> </u> | FARRIS | | w | ELL NO | 23X |
|--|------------------|--------|----------------------|----------------------|-----------|------|
| | | FO | R COMMIS | SION USE ONL | Υ | |
| ITD on file [| YES DISAPPF | ROVED | 2) Reject | Codes | | |
| Were open hole lender Last log was | s run | yes | no 11/5/2 X_no | 016 at what depth | s? | |
| Was H₂S encoun Were unusuai dri If yes, briefly expl | lling circumstar | yes | X no | at what depth: | s? yes | X_no |

| Other remarks: | | | | | | | |
|----------------|-----------|----------|---|---|--|---|--|
| ourse romanto. | | | | | | | |
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If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells.

| | 640 / | Acres | | |
|--|-------|-------|--|---|
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BOTTOM HOLE LOCATION FOR DIRECTIONAL HOLE

| SEC | TWP | RGE | | COUNTY | | | | |
|----------|----------------|-----|------------------|--------|-----|------------------------------|-------------|-----|
| Spot Loc | cation 1/4 | 1/4 | 1/4 | | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Measure | ed Total Depth | | True Vertical De | | | BHL From Lease, Unit, or Pro | perty Line: | |
| | | | | | | | | |

BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

LATERAL #1

| SEC TWP | RGE | | COUNTY | | | |
|----------------|---------|------------------|--------|-----------------------------|--------------|-----|
| Spot Location | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of | | Radius of Turn | | Direction | Total | |
| Deviation | | | | | Length | |
| Measured Total | Depth | True Vertical De | pth | BHL From Lease, Unit, or Pr | operty Line: | |
| | | | F | | | |

LATERAL #2

| SEC T | WP | RGE | | COUNTY | | | | |
|---------------|-----------|------|------------------|--------|-------------------------|------------------|---|----|
| Spot Location | 1/4 | 1/4 | 1/4 | 1/ | Feet From 1/4 Sec Lines | s FSL | F | WL |
| Depth of | | 17-7 | Radius of Turn | | Direction | Total | | |
| Deviation | | | | | | Length | 1 | |
| Measured To | tal Depth | | True Vertical De | pth | BHL From Lease, Unit, | or Property Line | : | |
| | | | | | | | | |

LATERAL #3

| | TWP | RGE | | COUNTY | | | |
|------------|-------------|-----|------------------|--------|------------------------------|--------------|-----|
| Spot Locat | tion 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of | | | Radius of Turn | | Direction | Total | |
| Deviation | | | 1 | | | Length | |
| Measured | Total Depth | - | True Vertical De | pth | BHL From Lease, Unit, or Pri | operty Line: | |