PI NUMBER: 011 23767 rizontal Hole Oil & Gas	OIL & GAS OKLAHC	CORPORATION COMMIS CONSERVATION DIVISI P.O. BOX 52000 DMA CITY, OK 73152-200 (Rule 165:10-3-1) PERMIT TO DRILL	ION	Approval Date: 03/22/2017 Expiration Date: 09/22/2017	
WELL LOCATION: Sec: 12 Twp: 15N Rge: 13 SPOT LOCATION: NE NE NE NE NE	W County: BLAIN				
Lease Name: STIEB	Well No:	1-12H	Well will be	260 feet from nearest unit or lease boundary.	
Operator CONTINENTAL RESOURCES INC Name:		Telephone: 4052349020; 405	52349	OTC/OCC Number: 3186 0	
CONTINENTAL RESOURCES INC PO BOX 269000 OKLAHOMA CITY, OK	73126-9000		LL E & TONYA CHURCHILL RD	-	
Formation(s) (Permit Valid for Listed Form	mations Only): Depth	Name		Depth	
1 MISSISSIPPIAN	10764	6			
2		7			
3		8			
4		9			
5		10			
Spacing Orders: 655849	Location Exception C	Orders:	Ir	creased Density Orders:	
Pending CD Numbers: 201700960			S	pecial Orders:	
Total Depth: 16774 Ground Elevation: 17	29 Surface C	Casing: 1500	Depth	to base of Treatable Water-Bearing FM: 320	
Under Federal Jurisdiction: No	Fresh Water	Supply Well Drilled: No		Surface Water used to Drill: Yes	
PIT 1 INFORMATION		Approved Method	for disposal of Drillir	g Fluids:	
Type of Pit System: CLOSED Closed System Means S Type of Mud System: WATER BASED	teel Pits				
,, ···,···		H. SEE MEMO			
Chlorides Max: 8000 Average: 5000		G. Haul to recycli	G. Haul to recycling/re-use facility: Sec. 18 Twn. 15N Rng. 7W Cnty. 73 Order No: 635589		
Chlorides Max: 8000 Average: 5000 Is depth to top of ground water greater than 10ft below ba Within 1 mile of municipal water well? N	se of pit? Y				
Is depth to top of ground water greater than 10ft below ba	se of pit? Y				
Is depth to top of ground water greater than 10ft below ba Within 1 mile of municipal water well? N	se of pit? Y				
Is depth to top of ground water greater than 10ft below ba Within 1 mile of municipal water well? N Wellhead Protection Area? N	se of pit? Y				
Is depth to top of ground water greater than 10ft below ba Within 1 mile of municipal water well? N Wellhead Protection Area? N Pit <b>is</b> located in a Hydrologically Sensitive Area.	se of pit? Y				
Is depth to top of ground water greater than 10ft below ba Within 1 mile of municipal water well? N Wellhead Protection Area? N Pit is located in a Hydrologically Sensitive Area. Category of Pit: C	se of pit? Y				

PIT 2 INFORMATION Type of Pit System: CLOSED Closed System Means Steel Pits Type of Mud System: OIL BASED Chlorides Max: 300000 Average: 200000 Is depth to top of ground water greater than 10ft below base of pit? Y Within 1 mile of municipal water well? N Wellhead Protection Area? N Pit is located in a Hydrologically Sensitive Area. Category of Pit: C Liner not required for Category: C

Pit Location is BED AQUIFER Pit Location Formation: RUSH SPRINGS

## HORIZONTAL HOLE 1

Sec	12	Twp	15N	Rge	13W	County	BLAINE			
Spot Location of End Point: SW SE SE SE										
Feet From: SOUTH 1/4 Section Line: 50										
Feet From: EAST 1/4 Section Line: 350										
Depth	Depth of Deviation: 11532									
Radiu	is of Tui	m: 49	0							
Direct	tion: 18	31								
Total	Length:	4472								
Meas	Measured Total Depth: 16774									
True	True Vertical Depth: 11813									
End Point Location from Lease,										
I	Unit, or Property Line: 50									
Note	s:									

Description
3/2/2017 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING
3/2/2017 - G71 - OCC 165:10-3-10 REQUIRES: 1) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS BE REPORTED TO FRACFOCUS USING THE FOLLOWING LINK HTTP://FRACFOCUS.ORG/ WITH NOTICE GIVEN 48 HOURS IN ADVANCE OF FRACTURING TO THE LOCAL OCC DISTRICT OFFICE; AND, 2) PRIOR TO COMMENCEMENT OF FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE ALSO GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE
3/2/2017 - G71 - DUE TO THE KNOWN POTENTIAL RISK OF ENCOUNTERING AN OVER- PRESSURED ZONE IN THE MORROW SERIES IN THIS AREA, THE TECHNICAL MANAGER RECOMMENDS SETTING AN INTERMEDIATE STRING OF CASING IMMEDIATELY ABOVE THE MORROW SERIES
3/2/2017 - G71 - PIT 1 & 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST; PIT 1 - WBM & CUTTINGS TO ORDER # 652009, 5-16N-10W, BLAINE CO; PIT 2 - OBM TO VENDOR, OBM CUTTINGS TO ORDER # 635589, 18-15N-7W, KINGFISHER CO
3/2/2017 - G60 - (I.O.) 12-15N-13W X655849 MSSP COMPL. INT. NCT 150' FSL, NCT 150' FNL, NCT 330' FWL NO OP. NAMED REC. 3/21/17 (P. PORTER)
3/2/2017 - G60 - (640) 12-15N-13W EXT 588459 MSSP, OTHERS

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.



## Well Location Plat

Operator : CONTINENTAL RESOURCES, INC.

## 3501123767

NAD 83

	Point	Northing	Easting	Elevation	Latitude/Longitude	Latitude/Longitude	Description	Design Elevation
	20	290840	1807365	0.0			RR SPIKE NWc 12-15N-13W	
	21	290788	1812646	0.0			CALC.PER CCR NEc 12-15N-13W	
S S	22	285506	1812607	0.0			BENT 3/8" IR SEc 12-15N-13W	
	23	285547	1807326	0.0			1/2" IR SWc 12-15N-13W	
4 F	50	289481	1811316	0.0	LAT:35°47'38.62"N LON:98°31'48.04"W	LAT:35.79406139 LON:-98.53000988	AC-ATCHLEY RES. PRICHETT #1-12 OCC STATUS: AC, TVD: 8428'	
2	100	290531	1812344	1737.0	LAT:35°47'49.06"N LON:98°31'35.63"W	LAT:35.79696077 LON:-98.52656374	A. STIEB 1-12H 260' FNL - 300' FEL	1729.3'
	200	290051	1812290	0.0	LAT:35°47'44.31"N LON:98°31'36.25"W	LAT:35.79564275 LON:-98.52673543	HS 740' FNL - 350' FEL	
	300	285558	1812257	0.0	LAT:35°46'59.88"N LON:98°31'36.35"W	LAT:35.78329941 LON:-98.52676432	BHL 50' FSL - 350' FEL	

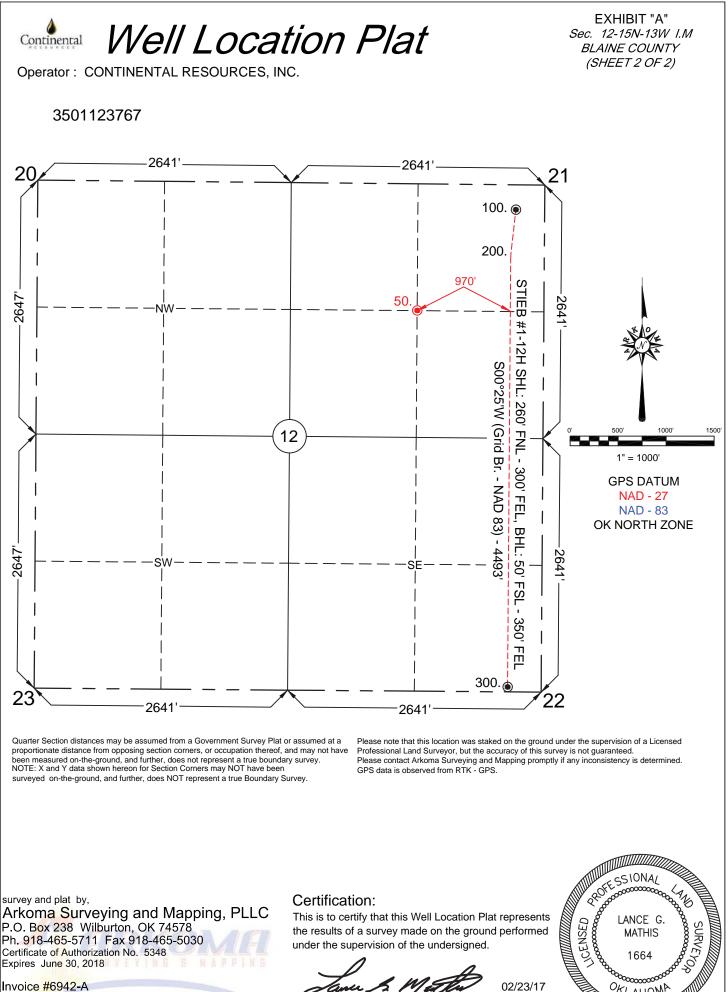
	Point	Northing	Easting	Elevation	Latitude/Longitude	Latitude/Longitude	Description	Design Elevation
	20	290815	1838966	0.0			RR SPIKE NWc 12-15N-13W	
	21	290763	1844247	0.0			CALC.PER CCR NEc 12-15N-13W	
<b>V</b>	22	285481	1844208	0.0			BENT 3/8" IR SEc 12-15N-13W	
ן כ	23	285522	1838927	0.0			1/2" IR SWc 12-15N-13W	
ξ	50	289456	1842917	0.0	LAT:35°47'38.46"N LON:98°31'46.76"W	LAT:35.79401581 LON:-98.52965598	AC-ATCHLEY RES. PRICHETT #1-12 OCC STATUS: AC, TVD: 8428'	
-	100	290506	1843945	1737.0	LAT:35°47'48.90"N LON:98°31'34.36"W	LAT:35.79691530 LON:-98.52620993	A. STIEB 1-12H 260' FNL - 300' FEL	1729.3'
	200	290027	1843891	0.0	LAT:35°47'44.15"N LON:98°31'34.97"W	LAT:35.79559725 LON:-98.52638164	HS 740' FNL - 350' FEL	
	300	285534	1843858	0.0	LAT:35°46'59.71"N LON:98°31'35.08"W	LAT:35.78325359 LON:-98.52641081	BHL 50' FSL - 350' FEL	

survey and plat by,

Arkoma Surveying and Mapping, PLLC P.O. Box 238 Wilburton, OK 74578 Ph. 918-465-5711 Fax 918-465-5030 Certificate of Authorization No. 5348 Expires June 30, 2018

## Invoi<mark>ce #6942-A</mark> Date Staked : 02/20/17

Date Staked : 02/20/17 By : C.K. Date Drawn : 02/23/17 By : J.H.



By : C.K. Date Staked : 02/20/17 Date Drawn : 02/23/17 By : J.H.

02/23/17 LANCE G. MATHIS

OK LPLS 1664

