OKLAHOMA CORPORATION COMMISSION Oil & Gas Conservation Division

Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

PLUGGING RECORD

OAC 165:10-1-10

WELL INFORMATION

Plug Date: November 12, 2014

API No: 3500921048

Well #: 3-13 Well Name: SANDERS

Operator: SAMSON RESOURCES COMPANY Operator #: 5415

Section: 13 Township: 9N Range: 21W Meridian: Indian

S2 1/4: N2 1/4: SW4 1/4: NW4 1/4:

Total Depth: 12220 Base of Treatable: Water: 440 Well Classification: GAS

CONTACT INFORMATION

Contact Name: Annabel Jones Telephone: 4052246080

Address 1: 2 W 2ND ST Address 2:

City: TULSA State: OK Zipcode: 74103-3103 Country: US

Email Address: Fax:

PIPE RECORDS

| String Name | Size | Run | Pulled | From Depth | To Depth |
|--------------------|-------|-------|--------|------------|----------|
| SURFACE | 572 | 572 | 0 | 11680 | 11720 |
| NTERMEDIATE CASING | 8.625 | 2518 | 0 | 9754 | 10501 |
| PRODUCTION CASING | 4.5 | 12195 | 3517 | 9518 | 9590 |

PLUGS

| Plug Type | Hole Size | Depth | No. Sacks of Cement | Slurry Volume | Calculated TOC | Top of Plug |
|-----------|-----------|-------|---------------------|---------------|----------------|-------------|
| CEM | 9.625 | 64 | 20 | 4 | 4 | 4 |
| CEM | 8.625 | 622 | 90 | 19 | 297 | 0 |
| CEM | 8.625 | 2618 | 100 | 21 | 2249 | 2213 |
| CEM | 7 7/8 | 3518 | 50 | 11 | 3333 | 0 |
| CIBP | 4.5 | 9450 | 2 | 1 | 9430 | 0 |

Remarks: SET 4 1/2" 10K CIBP @ 9450' & CAP W/9450' & CAP W/ 2 SKS CEM. RUN TBG & CIRC HOLE W/ MUD. CUT & PULL 4 1/2" CSG FROM 3517' (84 JTS). RUN TBG @ 3517' & SPOT 50 SKS CEMENT. PULL UP TO

2618' & SPOT 100 SKS CEMENT. WOC. TAG TOC @ 2213'. MIX & SPOT 90 SKS CEMENT (622'-297') TO

COVER 13 3/8' SHOE & BTW. TOP OUT 64'- 4' W/20 20 SKS CEMENT.

Reason For Plugging: NON-COMMERCIAL

CEMENTER CERTIFICATION INFORMATION

Name: Title:

Company Name: ORR ENTERPRISES, INC. Permit No: 825

Address 1: Address 2: P.O. Box 1706

City: DUNCAN **State:** OK **Zipcode:** 73534 **Phone:** (580) 251-9618

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I declare that I have knowledge of the contents of this report and am authorized by my organization to make this report, which was prepared by me or under my supervision and direction with the data and facts stated herein to be true, correct and complete to the best of my knowledge and belief.

Electronic Signature: SAMSON RESOURCES COMPANY

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