Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

API No.: 35019259570000 Completion Report Spud Date: September 15, 2013

OTC Prod. Unit No.: Drilling Finished Date: September 29, 2013

1st Prod Date: November 05, 2013

Completion Date: November 05, 2013

Drill Type: STRAIGHT HOLE

Well Name: PINKERTON 4-10 Purchaser/Measurer:

Location: CARTER 10 5S 2W

E2 SW SW NE

2310 FNL 2145 FEL of 1/4 SEC

Derrick Elevation: 0 Ground Elevation: 863

Operator: MID-CON ENERGY OPERATING LLC 23271

2431 E 61ST ST STE 850 TULSA, OK 74136-1236

| | Completion Type |
|---|-----------------|
| Х | Single Zone |
| | Multiple Zone |
| | Commingled |

| Location Exception | |
|--------------------|--|
| Location Exception | |
| Order No | |
| 615556 | |
| | |

| Increased Density |
|--|
| Order No |
| There are no Increased Density records to display. |

First Sales Date:

| Casing and Cement | | | | | | | | | |
|-------------------|-------|--------|-------|------|-----|-----|------------|--|--|
| Туре | Size | Weight | Grade | Feet | PSI | SAX | Top of CMT | | |
| CONDUCTOR | 16 | | | 65 | | 140 | SURFACE | | |
| SURFACE | 8 5/8 | 24 | J-55 | 1517 | | 700 | SURFACE | | |
| PRODUCTION | 5 1/2 | 17 | J-55 | 5916 | | 250 | 2210 | | |

| Liner | | | | | | | | | |
|--|------|--------|-------|--------|-----|-----|-----------|--------------|--|
| Туре | Size | Weight | Grade | Length | PSI | SAX | Top Depth | Bottom Depth | |
| There are no Liner records to display. | | | | | | | | | |

Total Depth: 5958

| Packer | | | | | | |
|--------------------|-----------------------|--|--|--|--|--|
| Depth | Brand & Type | | | | | |
| There are no Packe | r records to display. | | | | | |

| Plug | | | | | | |
|-------------------|---------------------|--|--|--|--|--|
| Depth | Plug Type | | | | | |
| There are no Plug | records to display. | | | | | |

December 05, 2013 1 of 2

| Initial Test Data | | | | | | | | | | |
|-------------------|-----------|----------------|----------------------|----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|----------------------------|
| Test Date | Formation | Oil BBL/Day | Oil-Gravity (API) | Gas MCF/Day | Gas-Oil Ratio Cu FT/BBL | Water BBL/Day | Pumpin or Flowing | Initial Shut- In Pressure | Choke Size | Flow Tubing Pressure |
| Nov 05, 2013 | DEESE | 27 | | | | 29 | PUMPING | | | |

Completion and Test Data by Producing Formation

Formation Name: DEESE

Code: 404DEESS

Class: OIL

| Spacing | Orders |
|----------|-----------|
| Order No | Unit Size |
| 160049 | 80 |

| Perforated Intervals | | | | | | |
|----------------------|------|--|--|--|--|--|
| From | То | | | | | |
| 5696 | 5710 | | | | | |

Acid Volumes

16 BARRELS 7 1/2 NE/FE

Fracture Treatments

741 BARRELS GEL WATER, 25,690 POUNDS 16/30 OTTAWA SAND

| Formation | Тор |
|-------------------------|------|
| DAUBE LIME | 2420 |
| ANADARCHE LIME | 2845 |
| CRINERVILLE LIME | 3135 |
| BAYOU SAND | 3530 |
| CHUBBEE SAND | 4100 |
| LONE GROVE SAND SERIES | 4850 |
| MARTIN SAND | 5380 |
| L / MARTIN SHALE MARKER | 5500 |
| HEWITT SAND | 5665 |
| STACY SAND | 5715 |
| LEEMAN SAND | 5770 |
| PRE-PENN | 5825 |

Were open hole logs run? Yes
Date last log run: October 02, 2013

Were unusual drilling circumstances encountered? No Explanation:

Other Remarks

There are no Other Remarks.

FOR COMMISSION USE ONLY

1122080

Status: Accepted

December 05, 2013 2 of 2

| API 019-25957 NO. 019-25957 OTC PROD. UNIT NO. | PLEASE TYPE OR USE E NOTE: Attach copy of original | BLACK INF 1002A if r | 4 | | | JBN | | | | | RI | BCI Nov | 1 9 2013 | |
|---|--|--------------------------|------------------|------------------|---------------------|--------------------------|----------|----------------------|-----------------------------------|-------------|--|--------------|-------------------------------|-----------|
| X ORIGINAL AMENDED (Reason) | | | | | | COM | PLETIC | N REF | PORT | % . | OKLA | AMOHA | CORPORA | |
| TYPE OF DRILLING OPERATION STRAIGHT HOLE SERVICE WELL If directional or horizontal, see a | DIRECTIONAL HOLE | | ONTAL HOLE | ŀ | | DATE FINISHED | | 15/20 29/20 | | | | 640 Acres | MISSION | |
| COUNTY Carte | | | RGE 2W | , | DATE | OF WELL | 11/ | 05/20 | 013 | | | | | |
| LEASE | Pinkerton | | WELL | | | LETION OD DATE | | 05/20 | | | | | | |
| NAME CIAL COLOR | | 2010 | NO. | | | | 1 17 | 03/20 | 13 | w | | • | | E |
| E2 1/4 SW 1/4 SW | 1/4 NE 1/4 PSE | 2310 | 1/4 SEC 21 | | | MP DATE | | | | | | | | ٦. |
| N Derrick Grou | nd 863 Latitude | (if known) | | | Longitu (if knov | | | | | | | | | \dashv |
| OPERATOR Mid- | Con Energy Opera | ating, L | LC. | OTC/ | occ c | PERATOR N | ١ 2 | 2327 | 1 | _ | | | | \dashv |
| ADDRESS | 243 | 31 E 61 | st St., Ste | . 850 | 0 | | | | | - | - | | | \dashv |
| CITY | Tulsa | | STATE | | ОК | ZIP | 7 | 74136 | 3 | | | | | |
| COMPLETION TYPE | | CASI | NG & CEMEN | T (For | | | attach | ed) | | | | OCATE WE | :LL | |
| X SINGLE ZONE | | CAGII | TYPE | т | ZE | WEIGHT | GRAI | | FEE' | | PSI | SAX | TOP OF CM | 7 |
| MULTIPLE ZONE | | COND | UCTOR | - | 6 | | | | 65' | | | 140 | surface | - |
| Application Date COMMINGLED | | _ | | - | | 64" | | - | | | | | | _ |
| Application Date | | SURF | ACE | 8 5 | 5/8 | 24# | J-5 | 5 | 1517 | , | | 700 | surface | \perp |
| LOCATION EXCEPTION ORDER | 615556 | INTER | MEDIATE | | | | | | | | | | | |
| INCREASED DENSITY ORDER NO. | | PROD | UCTION | 5 1 | 1/2 | 17# | J-5 | 5 | 5916 | 3' | | 250 | 2210 | |
| | | LINER | | | | | | | | | | | | \dashv |
| | | | | <u> </u> | | | | | | | ١ | TOTAL | 5958' | \dashv |
| PACKER @ BRAI PACKER @ BRAI | ND & TYPE ND & TYPE | PLUG PLUG | | | TYPE . TYPE | | | | TYPE | | | DEPTH | 3330 | |
| COMPLETION & TEST DAT | | | -,, | 17/ | TYPE I | ~~~ | PLUG | @ | | _ | _ | | | |
| FORMATION | Deese | | | | | | | | | | | | | \neg |
| | Deese | | | | | | | | | | | | | 4 |
| SPACING & SPACING ORDER NUMBER | 160049 / | 80) | 1 | | | | | | | | | | | |
| CLASS: Oil, Gas, Dry, Inj, | | | | | | | | | | | | | | ┨. |
| Disp, Comm Disp, Svc | oil | | | | | | | | | | | | | _ |
| | 5696'-5710' | | | | | | | | | | | | | |
| PERFORATED INTERVALS | 4 spf | | | | | | | | | | _ | | | \exists |
| ACID/VOLUME | 16 bbls 7 1/2 NE/F | E | | | | | + | _ | | | | | | |
| | 741 bbls gel water | er | | · | | | | | | | | | | |
| FRACTURE TREATMENT (Fluids/Prop Amounts) | 25,690# 16/30 | | | | | | | | | | | | | 4 |
| | Ottawa Sand | | | | | | | | | | | | | |
| | | s Allowab R | | 10-17- | 7) | | | | haser/Meas es Date | urer | _ | | | _ |
| INITIAL TEST DATE | 0il Alia | wable | (165:10-13-3) | | | | | | | | | | | \neg |
| OIL-BBL/DAY | 27 | | | | | | | | | | | | | \dashv |
| OIL-GRAVITY (API) | 2.1 | | | | | | | | | | | | | \dashv |
| GAS-MCF/DAY | | | | | | | | | | | | | | |
| GAS-OIL RATIO CU FT/BBL | | | | | | | | | | | | | | |
| WATER-BBL/DAY | 29 | | | | | | | | | | | | | \Box |
| PUMPING OR FLOWING | pumping | | | | | | | | | | | | _ | \dashv |
| INITIAL SHUT-IN PRESSURE | | | | | | | | | | | | - | | \dashv |
| CHOKE SIZE FLOW TUBING PRESSURE | | | | | | | | | | | | | | \dashv |
| | | | | | | | <u> </u> | | | -to -f **- | | n authoriza | I have more than the second | tion |
| A record of the formations drill to make this report, which was | prepared by me or under my | marks are supervision | on and direction | ı, with t Lin | he dat dsey | a and facts st Vedros | ated he | owledge rein to b | e of the conte be true, correc | ct, and con | report and ar inplete to the I IHII3 DATE | best of my k | nowledge and be 18-748-336 | 9 |
| (SIGNATION 2431 E 61st St | t. Suite 850 | | ulsa | Ok | (PRIN | 74136 | <u> </u> | | <u> </u> | /edros@ | DATE Omidcon- EMAIL ADDI | energy. | HONE NUMBER | _ |
| ADDRE | ১১ | | CITY | STA | | ZIP | | | | | EIVIAIL ADDI | \E35 | | |

PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

FURMATION RECORD

Give formation names and tops, if available, or descriptions and thickness of formations drilled through. Show intervals cored or drillstem tested.

| TOP |
|-------|
| 2,420 |
| 2,845 |
| 3,135 |
| 3,530 |
| 4,100 |
| 4,850 |
| 5,380 |
| 5,500 |
| 5,665 |
| 5,715 |
| 5,770 |
| 5,825 |
| |
| |
| |
| |

| LEASE NAME | | Pinkerton | | v | VELL NO | 4-10 |
|------------------|--|--------------|--------------|---------------|---------|------|
| | | FOR | COMMIS | SION USE ON | LY | |
| ITD on file [| YES DISAPPRO | | 2) Reject | Codes | | |
| | | - - - | | | | |
| Were open hole k | - | <u>X</u> yes | no 10/2/2 | 013 | | |
| Was CO₂ encour | ntered? tered? ling circumstance | yes | X no | at what depth | | X_no |
| | | | | | | |

| 640 Acres | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|
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Other remarks:

If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth.
Please note, the horizontal drainhole and its end
point must be located within the boundaries of the
lease or spacing unit.

Directional surveys are required for all drainholes and directional wells.

| 640 Acres | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|
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BOTTOM HOLE LOCATION FOR DIRECTIONAL HOLE

| SEC | TWP | RGE | | COUNTY | | | |
|-----------|--------------|-----|------------------|--------|--------------------------------|-----------|-----|
| Spot Loca | ition 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Measured | Total Depth | | True Vertical De | oth | BHL From Lease, Unit, or Prope | rty Line: | |

BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

| LATERA | AL #1 | | | | | | |
|-----------------------|----------------|-----|------------------|--------|-----------------------------|-----------------|-----|
| SEC | TWP | RGE | | COUNTY | | | |
| Spot Loc | cation | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of Deviation | | | Radius of Turn | | Direction | Total Length | |
| Measure | ed Total Depth | | True Vertical De | pth | BHL From Lease, Unit, or Pr | operty Line: | |
| | | | | | | | |

| SEC | TWP | RGE | | COUNTY | | | |
|-----------|---------------|-----|------------------|--------|--------------------------|----------------|-------|
| Spot Loc | | | | | Feet From 1/4 Sec Lines | FSL | FWL |
| | 1/4 | 1/4 | 1/4 | 1/4 | reet From 1/4 Sec Lines | r SL | , AAL |
| Depth of | | | Radius of Turn | | Direction | Total | |
| Deviation | า | | | | | Length | |
| Measure | d Total Depth | _ | True Vertical De | pth | BHL From Lease, Unit, or | Property Line: | |

| . #3 | | | | | | |
|-------------|--------------------|------------------|--------|-----------------------------|-----------------|-----|
| TWP | RGE | , | COUNTY | | | |
| tion | 1/4 | 1// | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| 174 | | Radius of Turn | | Direction | Total Length | |
| Total Depth | | True Vertical De | oth | BHL From Lease, Unit, or Pr | operty Line: | |
| 1 | TWP lion 1/4 | TWP RGE | TWP | TWP RGE COUNTY | TWP | TWP |