OKLAHOMA CORPORATION COMMISSION

Form 1001A (Rev. 2007)

Oil & Gas Conservation Division Post Office Box 52000

| Ę | SPUD DATE | |
|---|-----------|--|
| Ŀ | 3/9/13' | |

Oklahoma City, Oklahoma 73152-2000

NOTIFICATION OF WELL SPUD

| OPERATOR | | (OAC 16 | 05:10-3-2) | INSTRUCTIONS |
|----------------------------------|------------------------------|----------------|----------------------------|-----------------------------------|
| Name | , | | IOTO/OCC Oncents No | |
| Snyder Partners | | | OTC/OCC Operator No. 19732 | PLEASE TYPE OR USE BLACK INK |
| Address | | | Phone | FLEASE I IFE OR USE BLACK INK |
| P.O. Box 3010 | | | 307 587-4291 | District Office must be |
| City | | | | notified at least 48 hours |
| Cody | Sta | | Zip 82414 | prior to spudding. |
| Cody | w | yoming | 02414 | prior to spadding. |
| WELL | | | | Complete and mail within |
| Name/No. | | | API No. | 14 (fourteen) days after spudding |
| Golden Goose # 1 | | | 007-25590' | to the Corporation Commission |
| Golden Good # 1 | | | 001-23390 | at the above address. |
| CNE NE/4 NE/4 | | | | at the doore address. |
| | Table 1 | | | |
| Sec. 25 Twp. 5N | Rge. 21ECM | County | Beaver | State EXACT DATE well was |
| | | • | | spudded. |
| CORRESPONDENCE SHOU | LD BE MAILED TO | | | • |
| Name | District I | | | |
| Snyder Partners | 115 West 6th Street | | | |
| Address | Post Office Box 779 | | | |
| P.O. Box 3010 | Bristow, OK 74010 | | | |
| City | Sta | ate | Zip | (918) 367-3396 |
| Cody | w ₃ | yoming | 82414 | |
| | | | | District II |
| SURFACE CASING CEMEN | TED BY (if job completed | 1) | | 101 South 6th Street |
| Name | | | | Post Office Box 1107 |
| | | | | Kingfisher, OK 73750 |
| Address | Phone | (405) 375-5570 | | |
| | | | | |
| City | Sta | ate | Zip | District III |
| | | |] ` | 1016 Maple |
| Date Cemented | | | | Post Office Box 1525 |
| | | | | Duncan, OK 73533 |
| <u> </u> | | | | (405) 255-0103 |
| I declare that I have knolwedge | of the contents of this repo | rt | | () |
| and am authorized by my organ | District IV | | | |
| was prepared by me or under m | 703 North Broadway | | | |
| the data and facts stated herein | Ada, OK. 74820 | | | |

Jon S Carlisle, Regulatory Tech Print or Type Name and Title

Signature

complete to the best of my knowledge and belief.

Jon & Conline

SECTION OF D

(405) 332-3441

MAR 1 2 2013

OKLAHOMA CORPORATION COMMISSION