Bob Anthony
Commissioner

Todd Hiett
Commissioner

Dana Murphy
Commissioner

OKLAHOMA
# Corporation Commission

P.O. BOX 52000
OKLAHOMA CITY OKLAHOMA 73152-2000

255 Jim Thorpe Building
Telephone: (405)521-2302
FAX: (405)521-3099

**OIL & GAS CONSERVATION DIVISION**

**Tim Baker, Division Director**

**Friday, June 2, 2017**

**Multiple Well Transfer Request: 1073MW form**

**From: Sundance Energy Oklahoma dba SEO LLC, #22918**

**To: White Star Petroleum LLC, #23358**

All wells on the submitted list were approved.

**30 wells were transferred**

**Instructions**

A. Please type or print using black or blue ink.
B. Form must be signed by former operator and new operator.
C. Signatories must be listed on their company's Form 1006B.
D. Fill in the complete legal description on back page or successive pages.
E. Direct questions to Well Records at (405) 521-2271.

**OKLAHOMA CORPORATION COMMISSION**
Oil & Gas Conservation Division
Post Office Box 52000
Oklahoma City, Oklahoma 73152-2000

This form must be filed with the OCC within 30 days of transfer of the wells.

Form 1073MW
Rev. 2017 - Front Page

**FEE: $250.00**
OAC 165:5-3-1(b)(1)(O)
**(SEE BACK PAGE FOR PAYMENT INFORMATION)**

## Transfer of Operator
**Mutiple Oil and/or Gas Wells**
OAC 165:10-1-15

6/2 email both

| CURRENT OPERATOR | OCC/OTC No. 22918 | | |
|---|---|---|---|
| Name | SUNDANCE ENERGY OKLAHOMA, dba SEO LLC | | |
| Address | 633 17th St., Ste. 1950 | | |
| City | Denver | State CO | Zip 80202 |
| FAX No./E-mail: | | | |

I verify that I am the legal operator of record with authority to transfer operatorship of these wells, that the facts presented herein are true and correct, and that I have completed this form and attached all documents as required by the above instructions.

No. of wells listed: 30

(Signatory must be listed on company's Form 1006B Operator's Agreement)

Signature: [signature]

Name & Title (Print or Type): Eric McCrady, CEO (AC) Phone: 303-543-5703

Signed and sworn to before me this 8th day of May, 2017

Notary Public: Maria Novotney

My Commission Expires: 3-19-2021

| NEW OPERATOR | OCC/OTC No. 23358 | | |
|---|---|---|---|
| Name | WHITE STAR PETROLEUM LLC | | |
| Address | P.O. Box 13360 | | |
| City | Oklahoma City | State OK | Zip 73113 |
| FAX No./E-mail: | | | |

Being the new operator, as of the effective date of transfer, I accept the facts presented as being true and correct and accept the operational responsibility for the wells on the described property.

No. of wells listed: 30

(Signatory must be listed on company's Form 1006B Operator's Agreement)

Signature: [signature]

Name & Title (Print or Type): Adam Davis, Director (AC) Phone: 405-252-5821

Signed and sworn to before me this 15 day of May, 2017

Notary Public: Blair Bradley

My Commission Expires: 5·18·19

BLAIR BRADLEY NOTARY PUBLIC STATE OF OKLAHOMA EXP. 05/18/19

**DO NOT WRITE INSIDE THIS BOX**

OKLA CORP COMM
RECEIPT 1710180024
Date: 05/24/2017 Time: 11:47
Case: 000000000 Cashier: RDZ
Payor: WHITE STAR PETROLEUM LLC
Check: 000006564 $250.00
58 WELL TRANSFER-OPER

**The effective date of transfer is the date that the transfer is approved by the Commission.**

**Use this form to transfer 10 or more oil or gas wells. Use Form 1073 to transfer single oil and gas wells.**

I verify under oath that I have exercised **due diligence** in attempting to locate the current operator of record according to OCC records, who has **abandoned** the above wells/leases and **cannot be located** to obtain a signature. **I have attached certified copies of the recorded lease(s) or assignment(s), or certified copies of a journal entry of judgment or bankruptcy proceeding pursuant to OAC 165:10-1-15(b).**

Signature

Signed and sworn to before me this _____ day of _____, _____.

Notary Public

My commission expires: _____

**FOR OCC USE ONLY**

| | Surety | Approved Date |
|---|---|---|
| **Well Records Review:** | JUN 02 2017 | JUN 02 2017 WELL RECORDS APPROVED |

**By processing this Form 1073MW, the Oklahoma Corporation Commission has approved the contents thereof as to form only. The Oklahoma Corporation Commission does not warrant that the facts provided by the operator are true.**

**Transfer is not effective until approved by the Well Records Department.**

**If unable to print form correctly, click "Page Layout" and decrease the "Scale" as needed (try 85% first) to print correctly.**

**Use this form to transfer 10 or more oil or gas wells. Use Form 1073 to transfer single oil or gas wells.**

**Print this form in "Landscape" (wide) (horizontal) orientation only.**

LIST MULTIPLE WELLS ON PAGE 3 AND SUBSEQUENT PAGES OF THIS FORM

OPERATOR NAME / NUMBER:
**SUNDANCE ENERGY OKLAHOMA dba SEO, LLC**

TOTAL NUMBER OF WELLS LISTED (MUST MATCH NUMBER OF WELLS IN "SIGNATURE BOX" ON FIRST PAGE):
**30**

**CODES -- FOR THE WELLS ON YOUR TRANSFER LIST, SPECIFY A "WELL STATUS" CODE FROM THE CHOICES BELOW:**
ND (new drill), SP (spud), AC (active), TA (temporarily abandoned/not plugged), TM (terminated order/UIC well not plugged)

**This form must be sent, along with payment, to the Cashier at either the Jim Thorpe Office Building in Oklahoma City or the OCC office in Tulsa.**

**OKLAHOMA CITY MAILING ADDRESS:**
Oklahoma Corporation Commission
Attention: Cashier's Office
P.O. Box 52000
Oklahoma City, OK 73152-2000
*(checks or money orders only)*

**HAND-DELIVERY STREET ADDRESS:**
The Jim Thorpe Office Building
(The Cashier is on the First Floor)
2101 N. Lincoln Blvd.
Oklahoma City, OK 73105
*(cash, checks or money orders only)*

**TULSA MAILING ADDRESS:**
Oklahoma Corporation Commission
Attention: Court Clerk's Office
440 S. Houston Ave., Suite 114
Tulsa, OK 74127
*(checks or money orders only)*

**CHECKLIST FOR WELL LIST ENTRY BY COMPUTER:**

1. **USE "ALL CAPS" TEXT (NO "LOWER CASE" TEXT). USE SINGLE NUMBERS FOR "HALF" SECTIONS (for example, "E2").**

2. **SORT WELLS IN ORDER OF "LOWEST TO HIGHEST" API NUMBER; HIGHLIGHT DATA TO SORT, THEN "SORT" IT (COLUMN HEADINGS, COLUMNS OR ROWS CANNOT BE HIGHLIGHTED OR SORTED; ONLY THE WELL DATA THAT YOU ENTERED CAN BE HIGHLIGHTED AND SORTED).**

3. **USE LEADING ZERO's (AS APPLICABLE) FOR SECTION, TOWNSHIP AND RANGE (i.e., 01/01N/22E).**

4A. **PRIMARY PRINTING METHOD: SET A "PRINT AREA" AROUND YOUR LIST OF WELLS TO ALLOW EXCEL TO CORRECTLY SET THE PAGE RANGE IN THE PRE-DEFINED "HEADER" OF THE FILE.**

4B. **ALTERNATE PRINTING METHOD: IF UNABLE TO SET A "PRINT AREA" -- DELETE ALL ROWS (THAT HAVE PRE-DEFINED SOLID BORDERS) BELOW THE LAST WELL YOU LISTED. THIS WILL ALLOW EXCEL TO CORRECTLY SET THE PAGE RANGE IN THE PRE-DEFINED "HEADER" OF YOUR FILE.**

5. **E-MAIL A COURTESY COPY OF YOUR COMPLETED EXCEL FILE TO THE OCC WELL RECORDS DEPT.** CALL OUR WELL RECORDS DEPT. AT (405) 521-2271 TO OBTAIN THE CURRENT E-MAIL ADDRESS.

**NOTE**

**YOUR WELL LIST, NOTARIZED 1073MW FORM AND PAYMENT MUST STILL BE MAILED OR DELIVERED TO ONE OF THE ADDRESSES LISTED ABOVE.**

**If unable to print form correctly, click "Page Layout" and decrease the "Scale" as needed (try 85% first) to print correctly.**

**Use this form to transfer 10 or more wells. Use Form 1073 to transfer single oil or gas wells.**

**Print this form in "Landscape" (wide) (horizontal) orientation only.**

(Sort by API Number) (Use "ALL CAPS" text)



| OCC USE | 10-Digit API Number (NO DASHES) (NO SUFFIXES) | Well Name (UPPER CASE letters only) | Well # (letters: UPPER CASE) | Well Class: (OIL, GAS or DRY) | Well Status: (ND, SP, AC, TA or TM) | SEC | TWP (i.e. 02N) | RGE (i.e. 05E) | CM? If not, leave blank. | Qtr | Qtr | Qtr | Qtr | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | (ALL CAPS) | (ALL CAPS) | [ REQUIRED ] | | | (ALL CAPS) | | | (UPPER CASE LETTERS) | | | | |
| ✓ | 3504724675 | WHITENECK TRUST 20-3-12 | 1HM | OIL | AC | 12 | 20N | 03W | | NE | NE | NW | NE | |
| | | Print these forms in "Landscape" (wide) (horizontal) orientation only | | | | | | | | | | | | |
| ✓ | 3504724845 | IREY TRUST 20-3-31 | 1 HM | DRY | TA | 31 | 20N | 03W | | SE | SE | SW | SW | 30-20N-3W |
| ✓ | 3508324007 | KIGHTLINGER 19-3-8 | 1HM | OIL | AC | 08 | 19N | 03W | | SE | SE | SW | SW | |
| ✓ | 3508324014 | BRANSON 17-4-23 | 1 HM | OIL | AC | 23 | 17N | 04W | | SE | SW | SW | SW | |
| ✓ | 3508324057 | ROTHER 16-4-11 | 2HM | OIL | AC | 11 | 16N | 04W | | SW | SW | SE | SW | |
| ✓ | 3508324068 | BRANSON 17-4-26 | 1HM | OIL | AC | ~~26~~ 23 | 17N | 04W | | SW | SE | SW | SW | 23-17N-4W |
| ✓ | 3508324092 | FRICK 16-4-13 | 1 HW | OIL | AC | 13 | 16N | 04W | | NW | NE | NW | NW | |
| ✓ | 3508324119 | BRANSON 17-4-22 | 1 HW | OIL | AC | 22 | 17N | 04W | | SE | SE | SW | SE | |
| ✓ | 3508324134 | CORNFORTH 15-3-9 | 1 HW | OIL | AC | 09 | 15N | 03W | | SW | SW | SE | SE | |
| ✓ | 3508324152 | MCINTOSH 19-3-9 | 1 HM | OIL | AC | 09 | 19N | 03W | | ~~SE~~ S2 | ~~SE~~ S2 | ~~SW~~ S2 | SW | S2 S2 S2 SW |
| ✓ | 3508324162 | BERG TRUST 16-3-23 | 1 HW | ~~OIL~~ Gas | AC | 23 | 16N | 03W | | SW | SE | SW | SW | |
| ✓ | 3508324163 | PLAGG 17-3-13 | 1 HM | OIL | AC | 13 | 17N | 03W | | ~~SE~~ S2 | SE | SW | SW | S2 SE SW SW |
| ✓ | 3508324190 | DAVIS 16-3-26 | 1 HW | OIL | TA | ~~26~~ 23 | 16N | 03W | | SW | SE | SW | SW | 23-16N-3W |
| ✓ | 3508324200 | BRANSON 17-4-23 | 2 HM | OIL | AC | 23 | 17N | 04W | | SE | SW | SW | SW | |
| ✓ | 3508324206 | WALDRIDGE 17-4-4 | 1 HW | OIL | AC | 04 | 17N | 04W | | NE | NW | NE | NE | |
| ✓ | 3508324212 | BRANSON 17-4-26 | 2 HM | OIL | AC | ~~26~~ 23 | 17N | 04W | | SE | SW | SW | SW | 23-17N-4W |
| ✓ | 3508324229 | CIMARRON RIVER 16-4-12 | 1HW | OIL | AC | ~~12~~ 13 | 16N | 04W | | NW | NE | NW | NW | 13-16N-4W |
| ✓ | 3508324236 | WALDRIDGE 17-4-4 | 1 HM | OIL | AC | 04 | 17N | 04W | | ~~NW~~ SE | ~~NE~~ NW | ~~NW~~ NE | ~~NW~~ NE | |
| ✓ | 3508324248 | DAVIS PARTNERS 16-3-15 | 1 HW | ~~OIL~~ GAS | ~~TA~~ AC | 15 | 16N | 03W | | ~~SE~~ S2 | ~~SE~~ S2 | ~~SW~~ S2 | SW | S2 S2 S2 SW |
| ✓ | 3508324263 | KAY ROTHER 16-4-14 | 1 HW | OIL | AC | 14 | 16N | 04W | | NW | NE | NW | NE | |
| ✓ | 3508324264 | GRAFF 19-3-30 | 1 HW | OIL | AC | 30 | 19N | 03W | | NW | NE | NE | NE | |
| ✓ | 3508324265 | GRAFF 19-3-30 | 1 HM | OIL | AC | 30 | 19N | 03W | | NW | NE | NE | NE | |
| ✓ | 3508324268 | KAY ROTHER 16-4-14 | 1 HM | OIL | AC | 14 | 16N | 04W | | NW | NE | NW | NE | |
| ✓ | 3508324294 | DATIN 16-3-7 | 1HM | OIL | TA | 07 | 16N | 03W | | NE | NE | NW | NW | |
| ✓ | 3508324310 | ANDERSON 17-4-27 | 1 HM | OIL | AC | ~~27~~ 22 | 17N | 03W | | SE | SE | SW | SE | 22-17N-3W |

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| OCC USE | 10-Digit API Number (NO DASHES) (NO SUFFIXES) | Well Name (UPPER CASE letters only) (ALL CAPS) | Well # (letters: UPPER CASE) (ALL CAPS) | Well Class: (OIL, GAS or DRY) [REQUIRED] | Well Status: (ND, SP, AC, TA or TM) [REQUIRED] | SEC | TWP (i.e. 02N) (ALL CAPS) | RGE (i.e. 05E) (ALL CAPS) | CM? If not, leave blank. | Qtr (UPPER CASE LETTERS) | Qtr | Qtr | Qtr | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | 3508324321 | DAVIS FARMS 15-3-5 | 2 HW | OIL | TA | 05 | 15N | 03W | | NW | NW | NE | NW | |
| ✓ | 3508324333 | PLAGG 17-3-13 | 2HM | OIL | AC | 13 | 17N | 03W | | SE | SE | SW | SE | |
| ✓ | 3508324346 | PLAGG 17-3-13 | 3HM | OIL | AC | 13 | 17N | 03W | | SE | SE | SW | SE | |
| ✓ | 3508324352 | PLAGG 17-3-13 | 1 HW | OIL | TA | 13 | 17N | 03W | | SE | SE | SW | SW | |
| ✓ | 3510324541 | COMMISSIONERS 20-2-30 | 1 HM | OIL | AC | 30 | 20N | 02W | | NE | NE | NW | NW | |

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**Janie Hlinicky**

**From:** Janie Hlinicky
**Sent:** Friday, June 02, 2017 1:47 PM
**To:** 'CANIELLO@SUNDANCEENERGY.NET'; 'Tyler.Fixley@wstr.com'
**Subject:** Mass Well Transfer
**Attachments:** Sundance Energy mass transfer_06022017.pdf

To Whom It May Concern,

We have approved the transfer of the 30 wells on the attached 1073MW from Sundance Energy Oklahoma LLC dba SEO LLC (22918) to White Star Petroleum LLC (23358).

*Sincerely,*
*Janie Hlinicky*
Oklahoma Corporation Commission
Well Records Section
Phone: 405.521.2271
Fax: 405.522.0854
j.hlinicky@occemail.com
Oklahoma Corporation Commission

**There are new forms for transfers. 1073 for single well, 1073MW for 10+ wells, 1073I for single injection well, 1073IMW for 10+ injection wells. Fees for transfers went into effect August 25, 2016. The amounts of the fees are on the forms.**