

**FILED**  
OCT 04 2018

COURT CLERK'S OFFICE - OKC  
CORPORATION COMMISSION  
OF OKLAHOMA

BEFORE THE CORPORATION COMMISSION  
OF THE STATE OF OKLAHOMA

APPLICANT: JONES ENERGY, LLC; )  
NOSLEY SCOOP, LLC; AND, )  
NOSLEY ACQUISITION, LLC )  
)  
RELIEF SOUGHT: WELL LOCATION EXCEPTION ) CAUSE CD NO.  
)  
LEGAL DESCRIPTION: SECTION 28, ) 201 **808116**  
TOWNSHIP 10 NORTH, )  
RANGE 7 WEST, )  
GRADY COUNTY, OKLAHOMA )

**NOTICE OF HEARING**

STATE OF OKLAHOMA TO: Apache Corporation; Blake Production Company, Inc.; Travis Peake Resources, LLC; Gaedeke Oil & Gas Operating, LLC; and all persons, owners, producers, operators, purchasers and takers of oil and gas and all other interested persons, particularly in Grady County, Oklahoma, and if any of the above individuals are deceased, or if any of the above companies are no longer in existence, the unknown heirs, executors, administrators, devisees, trustees and assigns, immediate and remote, of the above-named parties.

NOTICE IS HEREBY GIVEN that the Applicant in this cause is requesting that the Commission grant a well location exception for a well to be drilled and produced from the Mississippian, Woodford, and Hunton common sources of supply underlying Section 28, Township 10 North, Range 7 West, Grady County, Oklahoma, said well to be located:

Location at commencement of completion interval:

no closer than 165 feet from the north line and no closer than 330 feet from the west line of the unit described as Section 28, Township 10 North, Range 7 West, Grady County, Oklahoma,

Location at end of completion interval:

no closer than 165 feet from the south line and no closer than 330 feet from the west line of the unit described as Section 28, Township 10 North, Range 7 West, Grady County, Oklahoma.

The offset lands to said Section 28, are contained within Sections 20, 21, 22, 27, 29, 32, 33, and 34, Township 10 North, Range 7 West, Grady County, Oklahoma.

NOTICE IS FURTHER GIVEN that the proposed well is moving towards the following wells:

<b>OPERATOR</b>	<b>WELL NAME</b>
Apache Corporation	Black Forest 1-20-17XH
Blake Production Company, Inc.	Schutten #1
Travis Peake Resources, LLC	McComas 1H-32-29
Gaedeke Oil & Gas Operating, LLC	Betche 1H-33

APPLICANT: JONES ENERGY, LLC; NOSLEY SCOOP, LLC; AND NOSLEY ACQUISITION, LLC  
CAUSE CD NO.: 201 \_\_\_\_\_  
NOTICE OF HEARING

NOTICE IS FURTHER GIVEN that the Applicant in this cause is requesting the following special relief: to designate the Applicant or some other party as Operator of the unit well. Applicant is further requesting that the Order to be entered in this cause be made effective on a date prior to the date of the Order.

NOTICE IS FURTHER GIVEN that this cause be set before an Administrative Law Judge for hearing, taking of evidence and reporting to the Commission.

NOTICE IS FURTHER GIVEN that this cause will be heard before an Administrative Law Judge on the Initial Hearing Docket at the Corporation Commission, Jim Thorpe Building, 2101 N. Lincoln, Oklahoma City, OK 73105, at 8:30 a.m., on the 29th day of October, 2018, and that this Notice be published as required by law and the Rules of the Commission.

NOTICE IS FURTHER GIVEN that the Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact the Applicant or Applicant's attorney, prior to the hearing date, and provide their name and telephone number.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action, contact **BRENT WINSTON, Schonwald Land, Inc., TELEPHONE (405) 848-5185, OR RICHARD K. BOOKS, Attorney, Two Leadership Square, 211 North Robinson, Suite 1300, Oklahoma City, OK 73102, Telephone: (405) 232-3722.**

CORPORATION COMMISSION OF OKLAHOMA

*Dana L. Murphy*

Dana L. Murphy, Chairman

*J. Todd Hiatt*

J. Todd Hiatt, Vice-Chairman

*Bob Anthony*

Bob Anthony, Commissioner

DONE AND PERFORMED THIS 4 DAY OF OCTOBER, 2018.

BY ORDER OF THE COMMISSION:

~~Peggy Mitchell, Secretary~~

*Acting* *Peggy Mitchell*