## (Notice as published)

Published in The Edmond Sun, Edmond, Oklahoma 73034, August 5, 2007.

> **BEFORE THE CORPORATION** COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: ALTEX ENERGY COR-PORATION RELIEF SOUGHT: LOCATION EXCEP-

TION LANDS COVERED: SECTION 16,

TOWNSHIP 25 NORTH, RANGE 8 WEST, GRANT COUNTY, OKLAHOMA CAUSE CD NO. 200705239

## NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Applicant requests an Order granting Applicant an exception to the well location for the Hunton common source of supply established by Order No. to be entered in Cause CD No. 200704915, granting Applicant or some other party permission to drill the horizontal well.

NOTICE IS FURTHER GIVEN that said horizontal well will be located at a surface location no closer than 187 feet from the south line and no closer than 196 feet from the east line, entering the Hunton common source of supply no closer than 330 feet to the nearest section boundary, with a terminus no closer than 330 feet from the closest boundary of Section 16-25N-8W, Grant County, Oklahoma

NOTICE IS FURTHER GIVEN that the offset units toward which this horizontal well will be moving are Sections 8, 9, 10, 15, 17, 20, 21 & 22-25N-8W, Grant County, Oklahoma.

NOTICE IS FURTHER GIVEN that this cause will be heard before an Administrative Law Judge on the initial hearing docket at the Corporation Commission, 1st Floor, Jim Thorpe Building, Oklahoma City, Oklahoma, at 8:30 a.m. on the 27th day of August, 2007, and that this notice be published as required by law and the Rules of the Commission.

NOTICE IS FURTHER GIVEN that the Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate shall contact the Applicant or Applicant's attorney, prior to the hearing, and provide their name and telephone number

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action, contact J. Craig Tucker, AL-TEX ENERGY CORPORATION, P.O. Box 420 , Carney, OK 74832, (405) 865-3015 ext. 117, or David E. Pepper, Attorney, 1600 Bank of Oklahoma Plaza, 201 Robert S. Kerr Avenue, Oklahoma City, Oklahoma 73102, (405) 235-7000.

CORPORATION COMMISSION OF OKLAHOMA JEFF CLOUD, CHAIRMAN BOB ANTHONY, COMMISSIONER JIM ROTH, COMMISSIONER DONE AND PERFORMED this 2nd day of August, 2007. BY ORDER OF THE COMMISSION: **PEGGY MITCHELL** 

SECRETARY OF THE COMMISSION

## **Proof of Publica**

Oklahoma County, State of Oklahoma

NOTICE OF HEARING

Case No: CD 200705239



## OUGRE OLERK'S OFFICE - OKC CORPORATION COMMISSION Affidavit of Publication OF OKLAHOMA

State of Oklahoma, County of Oklahoma, ss:

I, the undersigned publisher, editor or Authorized Agent of the Legal Notices, do solemnly swear that the attached advertisement was published in said paper as follows:

1st Publication

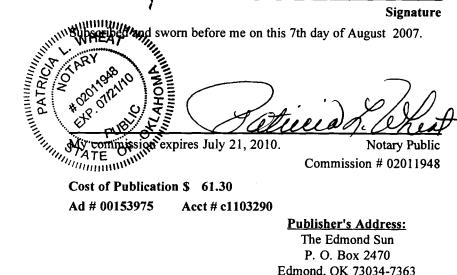
August 5, 2007

That said newspaper is in the city of Edmond, Oklahoma County, Oklahoma, a Daily newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said Notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publications and not in a supplement, on the above



Signature 27 29 29 29 29 29 29 2007.



Commission # 02011948

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